



City Of  
**BOONVILLE**

*City of Boonville*

**February 21, 2023**

**7:00 PM**

**City Council Chambers**

**525 E. Spring Street**

**Boonville MO 65233**

Meeting Live streamed <https://www.youtube.com/user/cityofboonvillemo> & Channel 3 with Suddenlink Cable TV

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**I. Call to order – Pledge and Prayer**

A. Michael Stock

**II. Roll Call**

**III. Hearing of Citizens' Comments**

**IV. Approval of Minutes**

A. Approval of the February 6th Council Minutes

**V. Consent Items**

**VI. Presentation of Accounts and Claims**

A. Appropriations

**VII. Unfinished Business**

A. Second Reading of Bill Nio. 2023-04 Amending Sanitation Rates

**VIII. New Business**

A. First Reading of Bill No. 2023-005- Approving the 2023-2024 Budget

B. First Reading of Bill No. 2023-006 Approving a Final Site Plan for 512 Investments, Lot 2  
A

C. First Reading of Bill No. 007 Approving a Final Plat for Fox Hollow, Phase 1

D. First Reading of Bill No. 2023-008 Approving a Re-Zoning Application for Hail Ridge Golf  
Course

**IX. Reports of Standing Committees**

A. Boonville Housing Authority

B. Planning and Zoning

**X. Reports of City Officials**

- A. Mayor- Committee Appointment
- B. City Administrator
- C. City Clerk

**XI. Miscellaneous**

**XII. Adjourn**

**NOTICE:** The City of Boonville will comply with the Americans with Disabilities Act (ADA). Individuals who require an accommodation due to disability to attend this meeting should contact our office at (660) 882-2332 or Relay Missouri, 1-800-735-2966 TTY at least 48 hours in advance.



**February 6, 2023**

**7:00 PM**

**City Council Chambers**

**525 E. Spring Street**

**Boonville MO 65233**

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**I. Call to order – Pledge and Prayer**

The Boonville City Council met in Regular Session on January 3, 2023, at 7:00 p.m. in the Council Chambers located at 525 East Spring Street, Boonville, Missouri. The following officers were present; Ned Beach, Mayor; Kate Fjell, City Administrator; Amber Davis, City Clerk; Randy Ayers, Sergeant at Arms and Interim City Counselor, Doug Abele was absent. The meeting was called to order. Albert Turner led the prayer, after the pledge of allegiance.

**A.** Albert Turner

**II. Roll Call**

The following Council representatives were present: Albert Turner, Steve Young, Andrew Cowherd, Sy Harvell, and Barry Elbert. Council Representatives Michael Stock, Susan Meadows and Whitney Venable were absent.

**A.** roll call

**III. Hearing of Citizens' Comments**

None

**IV. Approval of Minutes**

The minutes stand as submitted

**A.** 1.17.2023 Council Minutes

**V. Consent Items**

**A.** Consider Pay Request No. 2- FINAL- from Ryan Construction Company in the amount of **\$9,132.70** for Fox Hollow Plat 1 Water Line.

Mr. Cowherd moved, and Mr. Elbert seconded the motion to approve the Consent Items. Roll call was taken. Ayes: Turner, Young, Cowherd, Harvell, and Elbert. Total (5) Opposed: None ( 0). Absent: Michael Stock, Susan Meadows, and Whitney Venable (3).

## **VI. Presentation of Accounts and Claims**

### **A. Appropriations**

Ms. Davis read the ordinance appropriating money, in its entirety, and a second time, by title only since a copy of the ordinance had been made available prior to the meeting. Mr. Cowherd moved, and Mr. Young seconded the motion to approve the ordinance appropriating money.

Roll call was taken. Ayes: Turner, Young, Cowherd, Harvell, and Elbert. Total (5) Opposed: None ( 0). Absent: Michael Stock, Susan Meadows, and Whitney Venable (3).

## **VII. Unfinished Business**

### **A. Second Reading of Bill No. 2023-03 Accepting the Sewer and Water Infrastructure for Phase 1 of Fox Hollow Development**

Mr. Young moved, and Mr. Cowherd seconded the motion to approve the bill.

Mr. Cowherd inquired about the funding for this development. Ms. Fjell stated this project was funded by the developer. Once the project is done, the city will inspect and accept if all is done correctly.

Mr. Harvell expressed concerns about the acceptance of the sewer and water line. Mr. Harvell stated that with continuing construction going on, what if the company damages the infrastructure that the city has already accepted? Mr. Vogler from Meco Engineering stated that there is a 1-year warranty on the water and sewer system, but if the company damages something it is up to them to get it fixed. Mr. Harvell asked what the benefit of accepting right now was. Mr. Vogler stated that in order to accept the final plan of a subdivision, you have to accept the infrastructure first.

Roll call was taken. Ayes: Turner, Young, Cowherd, Harvell, and Elbert. Total (5) Opposed: None ( 0). Absent: Michael Stock, Susan Meadows, and Whitney Venable (3).

## **VIII. New Business**

### **A. First Reading of Bill No. 2023-04 Amending Sanitation Rates**

Ms. Davis read, by title only, a copy of the bill

## **IX. Reports of Standing Committees**

### **A. Street, Alley, and Sanitation Board**

Meeting minutes are in the packet

### **B. Historic Preservation Advisory Commission**

Meeting minutes are in the packet



**X. Reports of City Officials**

Ms. Fjell stated there will be another budget session before the next council meeting but she is not sure of a time yet. Ms. Fjell stated the first reading of the budget would be on March 6th, so if the council has any questions or concerns about the budget, then there needs to be a discussion about it before March 6th.

Ms. Davis reminded the council of the next meeting, which would be Tuesday, February 21st due to the President's day holiday.

**XI. Miscellaneous**

Mr. Turner expressed concerns about the increases in rates and asked if, when the soccer fields are paid off, can that money be put towards some of those increases so the citizens are not seeing such large increases. Ms. Fjell stated those soccer field funds came from parks and stormwater and can only be used for parks and stormwater projects. Ms. Fjell stated that with the upcoming growth of the city, there will be more people to even out those rate increases.

Mr. Turner asked if Ms. Fjell had given more thought to paying for police officers going through the academy than deciding they did not want to be on the police force. Ms. Fjell stated they would be a probationary employee and also had signed a contract that would state they would have to pay the city back. If the person did not pay the money back, then the city would take legal action.

Mr. Cowherd asked when the employee increases would take effect. Ms. Fjell stated that once the budget is approved, the raises will take effect on the first of April.

Mr. Harvell stated he has had complaints about Pierre Lane and how bad the road has gotten due to all the construction equipment coming and going daily.

**XII. Adjourn**

With no further discussion, Mr. Young moved, and Mr. Turner. seconded the motion to Adjourn at 7:19 p.m. and the voice vote was unanimous.

# **Presentation of Accounts and Claims**

**(Ordinance Appropriating Money)**

**Report will be available at the  
meeting**

BILL NO. 2023-004

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY OF BOONVILLE, MISSOURI ADOPTING A NEW SCHEDULE OF ADMINISTRATIVE FEES (APPENDIX G IN THE CODE OF GENERAL ORDINANCES); PROVIDING AN EFFECTIVE DATE THEREFORE; AND REPEALING PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE**

**WHEREAS:** The City of Boonville first adopted its Schedule of Administrative Fees as Ordinance No. 4018 on September 5, 2006 and has found it necessary to amend the fee schedule from time to time to respond to rising costs of services and other economic conditions effecting the administration of local government; and

**WHEREAS:** City staff has evaluated some of its procedures and costs and recommended the adoption of a revised Schedule of Administrative Fees; and

**WHEREAS:** With the majority of the fees for the City of Boonville being consolidated within the Schedule of Administrative Fees, it makes it easier to locate rates and fees; and

**WHEREAS:** the attached Schedule of Administrative Fees, Revised March 1, 2023, is based on recovery of actual costs to the City of voluntary processes, procedures and recreational activities provided by the City of Boonville to its residents, prospective residents, and guests.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BOONVILLE, MISSOURI, AS FOLLOWS:**

**SECTION 1:** That the City of Boonville, Missouri shall adopt and hereafter collect the fees as prescribed and set forth in the **Schedule of Administrative Fees, Revised March 1, 2023** attached hereto as **Exhibit A** and incorporated by reference as if fully set forth herein.

**SECTION 2:** This Ordinance shall take effect and be in full force from and after its passage and approval.

**SECTION 8:** That all previous ordinances amending the Schedule of Administrative Fees, which are or may be in conflict with this ordinance, are hereby repealed and replaced with the attached Schedule of Administrative Fees, Revised March 1, 2023

**FIRST READING: FEBRUARY 6, 2023**

**READ FOR THE SECOND TIME AND PASSED THIS 21<sup>ST</sup> DAY OF  
FEBRUARY 2023 AFTER A COPY OF THIS ORDINANCE AND REFERENCE  
REVISED SCHEDULE OF ADMINISTRATIVE FEES HAS BEEN MADE  
AVAILABLE FOR PUBLIC INSPECTION PRIOR TO ITS FIRST AND SECOND  
READINGS.**

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**President of the Council**

**APPROVED THIS 21<sup>ST</sup> DAY OF FEBRUARY 2023.**

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**Ned Beach, Mayor**

**ATTEST:**

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**Amber Davis, City Clerk**

**CITY OF BOONVILLE  
SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>Fee</b>      |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                     | <b>Petition for voluntary annexation</b>                                                                                                                                                                                                                                                                                                                                                  | <b>\$250.00</b> |
|                     | Staff review, newspaper Notice of Public Hearing, preparation and recordings of documents with the Recorder of Deeds, copying and postage up to three (3) certified mailings. Applicant will incur an additional charge of \$5 per additional certified letter.                                                                                                                           |                 |
|                     | <b>Request for Rezoning (change of zoning district boundaries)</b>                                                                                                                                                                                                                                                                                                                        | <b>\$250.00</b> |
|                     | Staff review, newspaper Notice of Public Hearing, preparation and recordings of documents with the Recorder of Deeds, copying and postage up to three (3) certified mailings. Applicant will incur an additional charge of \$5 per additional certified letter.                                                                                                                           |                 |
|                     | <b>Application for Subdivision Plat Approval</b>                                                                                                                                                                                                                                                                                                                                          | <b>\$400.00</b> |
|                     | Staff and Professional Engineering review of all drawings, calculations, legal descriptions, and site plans; preparation and recording of Final Subdivision Plat and other documents with the Recorder of Deeds; copying (including oversized material) and postage up to three (3) certified mailings. Applicant will incur an additional charge of \$5 per additional certified letter. |                 |
|                     | <b>Application for Site Plan Approval</b>                                                                                                                                                                                                                                                                                                                                                 | <b>\$150.00</b> |
|                     | Staff and Professional Engineering review of all drawings, calculations, building footprints and locations, sketches, materials and other design elements; preparation and recording of Final Site Plan, as approved by the City Council, and other documents with the Recorder of Deeds; copying (including oversized material) and postage.                                             |                 |
|                     | <b>Public Hearing on Site Plan</b>                                                                                                                                                                                                                                                                                                                                                        | <b>\$150.00</b> |
|                     | Where a public hearing is required, owner shall pay this additional fee for preparation and publication of the Notice of Public Hearing.                                                                                                                                                                                                                                                  |                 |
|                     | <b>Application for Minor Subdivision Plat Approval</b>                                                                                                                                                                                                                                                                                                                                    | <b>\$150.00</b> |
|                     | Staff review, preparation and recording of documents with the Recorder of Deeds, copying and postage.                                                                                                                                                                                                                                                                                     |                 |
|                     | <b>Application for Variance (from any requirement of subdivision or zoning ordinances)</b>                                                                                                                                                                                                                                                                                                | <b>\$175.00</b> |
|                     | Staff and Professional Engineering review, newspaper Notice of Public Hearing, copying and postage up to three (3) certified mailings and other notice to interested parties, as required. Applicant will incur an additional charge of \$5 per additional certified letter.                                                                                                              |                 |

**CITY OF BOONVILLE**  
**SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b> | <b>Description</b>                                                                                                                                                                                                                                                                                                                                                                                               | <b>Fee</b>                                         |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
|                     | <b>Application for Special Use Permit</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>\$250.00</b>                                    |
|                     | Staff and Professional Engineering review, newspaper Notice of Public Hearing, preparation and recording of site plan documents with the Recorder of Deeds, copying and postage up to three (3) certified mailings. Applicant will incur an additional charge of \$5 per additional certified letter.                                                                                                            |                                                    |
|                     | <b>Permit to Excavate, Bore, or Tunnel in a Public Right of Way</b>                                                                                                                                                                                                                                                                                                                                              | <b>\$250.00</b>                                    |
|                     | Staff review, bonding evaluation, and monitoring during and after the disturbance.                                                                                                                                                                                                                                                                                                                               |                                                    |
|                     | <b>Sunshine Law/Open Records Charges</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                    |
|                     | Hard copies of documents<br>Research/Retrieval Fee<br>*Fee may be waived for de minimis requests or under terms as set forth in RSMO 610.026.1(1)<br>The City may provide electronic/video records as e-mail attachments in the format regularly used for storage and transmission by the City.<br>Records requested on a different media device or format will be provided at the City's cost to purchase same. | <b>\$.10 per page</b><br><b>\$20.00 per hour*</b>  |
|                     | <b>Professional Fees</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                    |
|                     | Legal, engineering, architectural and other special Professional fees for review/preparation of documents for city's use and analysis.                                                                                                                                                                                                                                                                           | <b>As Charged</b>                                  |
|                     | <b>Park and Recreation Fees</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |
|                     | Adult softball tournament and non-league baseball<br>Without lights<br>With lights                                                                                                                                                                                                                                                                                                                               | <b>\$175.00 per day</b><br><b>\$225.00 per day</b> |
|                     | Shelter house reservation fee                                                                                                                                                                                                                                                                                                                                                                                    | <b>\$20.00 per reservation</b>                     |
|                     | <b>Aquatic Center Admittance</b>                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |
|                     | Day Passes<br>Adult 12 and up<br>Resident<br>Non-Resident                                                                                                                                                                                                                                                                                                                                                        | <b>\$4.50</b><br><b>\$5.00</b>                     |
|                     | Children 3 to 11<br>Resident<br>Non-Resident                                                                                                                                                                                                                                                                                                                                                                     | <b>\$3.50</b><br><b>\$4.00</b>                     |
|                     | Children 2 and under                                                                                                                                                                                                                                                                                                                                                                                             | <b>Free w/paid admission</b>                       |

**CITY OF BOONVILLE**  
**SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b> | <b>Description</b>                       | <b>Fee</b>                                                   |
|---------------------|------------------------------------------|--------------------------------------------------------------|
|                     | <b>Aquatic Center Admittance (cont.)</b> |                                                              |
|                     | Twilight Passes (after 5:00 p.m.)        |                                                              |
|                     | Adult 12 and up                          |                                                              |
|                     | Resident                                 | <b>\$3.50</b>                                                |
|                     | Non-Resident                             | <b>\$3.50</b>                                                |
|                     | Children 3 to 11                         |                                                              |
|                     | Resident                                 | <b>\$2.50</b>                                                |
|                     | Non-Resident                             | <b>\$2.50</b>                                                |
|                     | Children 2 and under                     | <b>Free w/paid admission</b>                                 |
|                     | Individual Season Pass                   |                                                              |
|                     | Resident                                 | <b>\$125.00</b>                                              |
|                     | Non-Resident                             | <b>\$140.00</b>                                              |
|                     | Family Season Pass                       |                                                              |
|                     | Resident                                 | <b>\$200.00 (up to 5 members + \$20.00 per add'l member)</b> |
|                     | Non-Resident                             | <b>\$250.00 (up to 5 members + \$25.00 per add'l member)</b> |
|                     | Punch Cards (10 swims)                   |                                                              |
|                     | Adult 12 and up                          |                                                              |
|                     | Resident                                 | <b>\$40.00</b>                                               |
|                     | Non-Resident                             | <b>\$40.00</b>                                               |
|                     | Children 3 to 11                         |                                                              |
|                     | Resident                                 | <b>\$30.00</b>                                               |
|                     | Non-Resident                             | <b>\$30.00</b>                                               |
|                     | Commercial Pass                          |                                                              |
|                     | Large (11+)                              | <b>\$260.00</b>                                              |
|                     | Medium (6-10)                            | <b>\$235.00</b>                                              |
|                     | Small (1-5)                              | <b>\$210.00</b>                                              |
|                     | Pool Party                               |                                                              |
|                     | Whole Pool                               | <b>\$350.00</b>                                              |
|                     | Shade Structure                          | <b>\$50.00 plus paid admission</b>                           |
|                     | Swim Lessons, Children and Adults        | <b>\$25.00</b>                                               |

**CITY OF BOONVILLE**  
**SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b> | <b>Description</b>                                                                                                          | <b>Fee</b>                                  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|                     | <b>Animal Control Fees</b>                                                                                                  |                                             |
|                     | Impound Fees (for running at large):                                                                                        |                                             |
|                     | First Occasion - spayed/neutered                                                                                            | <b>\$40.00</b>                              |
|                     | First Occasion - intact (not spayed/neutered)                                                                               | <b>\$50.00</b>                              |
|                     | Second Occasion - spayed/neutered                                                                                           | <b>\$55.00</b>                              |
|                     | Second Occasion - intact (not spayed/neutered)                                                                              | <b>\$65.00</b>                              |
|                     | Three or More Occasions                                                                                                     | <b>Mandatory referral to the prosecutor</b> |
|                     | Daily Board Fee                                                                                                             | <b>\$20.00 per day</b>                      |
|                     | <b>Equipment and Employee Schedule of Fees - November 2009</b>                                                              |                                             |
|                     | Trackhoe with operator                                                                                                      | <b>\$187.50 per hour*</b>                   |
|                     | Dozer with operator                                                                                                         | <b>\$118.75 per hour*</b>                   |
|                     | Tandem Dump Truck (12yd) with operator                                                                                      | <b>\$106.25 per hour*</b>                   |
|                     | Single Axle Dump Truck (6yd) with operator                                                                                  | <b>\$81.25 per hour*</b>                    |
|                     | Backhoe with operator                                                                                                       | <b>\$93.75 per hour*</b>                    |
|                     | Skid Steer Loader with operator                                                                                             | <b>\$93.75 per hour*</b>                    |
|                     | Attachments: Broom, Breaker, Milling Head                                                                                   | <b>\$43.75 per hour*</b>                    |
|                     | Motor Grader with operator                                                                                                  | <b>\$106.25 per hour*</b>                   |
|                     | Roller with operator                                                                                                        | <b>\$68.75 per hour*</b>                    |
|                     | Street Sweeper with operator                                                                                                | <b>\$125.00 per hour*</b>                   |
|                     | Sewer (jet) truck with one operator                                                                                         | <b>\$81.25 per hour*</b>                    |
|                     | Brushhog - 7 foot cut with operator                                                                                         | <b>\$93.75 per hour*</b>                    |
|                     | Brushhog - 10 foot cut with operator                                                                                        | <b>\$112.50 per hour*</b>                   |
|                     | Riding Mower with operator                                                                                                  | <b>\$62.50 per hour*</b>                    |
|                     | Weed Eater and Push Mower with operator                                                                                     | <b>\$43.75 per hour*</b>                    |
|                     | Employee Labor                                                                                                              | <b>\$31.25 per hour*</b>                    |
|                     | Auxiliary and accessory tools and equipment will be charged at a per hour rate established by the Director of Public Works. |                                             |
|                     | *All rates are one hour minimum. Charges to accrue from City Services Building at 1200 Locust Street to job and return.     |                                             |
| <b>21-74 (c)</b>    | <b>Sewer system connection permit fees (tap fees)</b>                                                                       |                                             |
|                     | Residential and Commercial Building Services                                                                                | <b>\$150.00 plus cost of materials*</b>     |
|                     | Industrial Building Services                                                                                                | <b>\$300.00 plus cost of materials*</b>     |
|                     | * The City shall provide an itemized materials cost to the applicant and work will not begin until the fee is paid in full. |                                             |



**CITY OF BOONVILLE  
SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b>         | <b>Description</b>                                                                                                                                                                                                                      | <b>Fee</b>                                           |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>21-13 (b)</b>            | <b>Water system connection permit fees (tap fees)</b>                                                                                                                                                                                   |                                                      |
|                             | Residential and Commercial Tap Fees                                                                                                                                                                                                     |                                                      |
|                             | Connections on Same side of Water Main                                                                                                                                                                                                  | <b>\$350.00 plus cost of materials*</b>              |
|                             | Connections Across the Street from Water Main, requiring a push<br>* Upon determination of the Director of Public Works or his/her designee, the cost may be administratively determined to reflect the cost of materials and/or labor. | <b>\$450.00 plus cost of materials*</b>              |
|                             | <b>Water, Sewer, and Solid Waste Disposal Fees</b>                                                                                                                                                                                      |                                                      |
| <b>21-163 (b) &amp; (c)</b> | <b>Water Deposit to Establish Service - based on meter size*</b>                                                                                                                                                                        |                                                      |
|                             | A.T.& G. Deposit                                                                                                                                                                                                                        | <b>\$5.00</b>                                        |
|                             | Service Charge                                                                                                                                                                                                                          | <b>\$5.00</b>                                        |
|                             | <b>Meter Size</b>                                                                                                                                                                                                                       |                                                      |
|                             | 5/8" Meter                                                                                                                                                                                                                              | <b>\$190.00</b>                                      |
|                             | 3/4" Meter                                                                                                                                                                                                                              | <b>\$190.00</b>                                      |
|                             | 1" Residential Meter                                                                                                                                                                                                                    | <b>\$340.00</b>                                      |
|                             | 1" Commercial Meter                                                                                                                                                                                                                     | <b>\$790.00</b>                                      |
|                             | 1 1/2" Meter                                                                                                                                                                                                                            | <b>\$1,090.00</b>                                    |
|                             | ≥ 2" Meter                                                                                                                                                                                                                              | <b>\$1,990.00</b>                                    |
|                             | *Customer must pay Water Meter Deposit, A.T. & G. Deposit, and Service Charge Deposit to establish service                                                                                                                              |                                                      |
| <b>21-144 (a)</b>           | <b>Disconnection Fee</b>                                                                                                                                                                                                                | <b>\$50.00</b>                                       |
| <b>21-148 (d) (6) (b)</b>   | <b>Late Payment Penalty</b>                                                                                                                                                                                                             | <b>\$10.00</b>                                       |
| <b>21-157 (a) (4) (c)</b>   | <b>Water Service Rates, per month:</b>                                                                                                                                                                                                  |                                                      |
|                             | 1. For the first one thousand (1,000) gallons of water consumed each month, the amount shall be appropriate minimum monthly water rate charge given below.*                                                                             | <b>Minimum Monthly Charges per Meter Size Below*</b> |
|                             | 2. For the next nine thousand (9,000) gallons of water consumed each month, at a rate of:                                                                                                                                               | <b>\$7.62 per each one thousand (1,000) gallons</b>  |
|                             | 3. For the next forty thousand (40,000) gallons of water consumed each month, at a rate of:                                                                                                                                             | <b>\$5.93 per each one thousand (1,000) gallons</b>  |
|                             | 4. For the next actual usage of water consumed each month, at a rate of:                                                                                                                                                                | <b>\$5.41 per each one thousand (1,000) gallons</b>  |

**CITY OF BOONVILLE  
SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b> | <b>Description</b>                                                                                                                                                                      | <b>Fee</b>                                                                                               |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
|                     | <b>Water, Sewer, and Solid Waste Disposal Fees (cont.)</b>                                                                                                                              |                                                                                                          |
| 21-157 (a) (4) (c)  | <b>Water Service Rates, per month: (cont.)</b>                                                                                                                                          |                                                                                                          |
|                     | <b>*Minimum Monthly Charge Per meter Size:</b>                                                                                                                                          |                                                                                                          |
|                     | 5/8 inch and 3/4 inch meter                                                                                                                                                             | <b>\$27.59</b>                                                                                           |
|                     | 1 inch meter                                                                                                                                                                            | <b>\$46.78</b>                                                                                           |
|                     | 1 1/2 inch meter                                                                                                                                                                        | <b>\$79.19</b>                                                                                           |
|                     | 2 inch meter                                                                                                                                                                            | <b>\$118.76</b>                                                                                          |
|                     | 3 inch meter                                                                                                                                                                            | <b>\$209.94</b>                                                                                          |
|                     | 4 inch meter                                                                                                                                                                            | <b>\$340.69</b>                                                                                          |
|                     | 6 inch meter                                                                                                                                                                            | <b>\$667.01</b>                                                                                          |
| 21-158 (b)          | <b>Water Service Rates each month for Consumers Outside the City Limits</b>                                                                                                             | <b>2 times the water rate for the same amount of water supplied to consumers within the city limits</b>  |
|                     | <b>Water Service Rates each month for Consolidated Public Water Supply District #1 of Cooper County</b>                                                                                 | <b>10% Less the water rate for the same amount of water supplied to consumers within the city limits</b> |
| 21-148 (d) (3)      | <b>Wastewater Sewer Rates:</b>                                                                                                                                                          |                                                                                                          |
|                     | Fixed charge per month per meter:                                                                                                                                                       | <b>\$22.72 per meter</b>                                                                                 |
|                     | In addition, each contributor shall pay a commodity charge for operations and maintenance including a cost per one thousand (1,000) gallons of metered water (or wastewater) per month: | <b>\$8.50 per one thousand (1,000) gallons</b>                                                           |
|                     | Therefore, the minimum charge each month will be:                                                                                                                                       | <b>\$31.22 per month</b>                                                                                 |
| 21-148 (d)(6)(d)    | <b>Sewer Service Rates each month for users outside the corporate limits of the city:</b>                                                                                               | <b>2 times the regular rate</b>                                                                          |
| 21-181              | <b>Solid Waste Collection Fees:</b>                                                                                                                                                     |                                                                                                          |
| 21-181(a)           | Service Fee for each <b>residential unit</b> served (including two and three unit occupancies)                                                                                          | <b>\$21.09 per month</b>                                                                                 |
| 21-181 (b)          | <b>Residential/Multi-Family Dwellings - Per unit/Hand Pick-up Frequency of Pick-Up (Times/week)</b>                                                                                     | <b><u>Per Month</u></b>                                                                                  |
|                     | One pick-up per week                                                                                                                                                                    | <b>\$21.09</b>                                                                                           |
|                     | Two pick-ups per week                                                                                                                                                                   | <b>\$29.27</b>                                                                                           |
|                     | Three pick-ups per week                                                                                                                                                                 | <b>\$40.72</b>                                                                                           |
|                     | Four pick-ups per week                                                                                                                                                                  | <b>\$52.15</b>                                                                                           |
|                     | Five pick-ups per week                                                                                                                                                                  | <b>\$63.62</b>                                                                                           |

**CITY OF BOONVILLE  
SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b>  | <b>Description</b>                                                                                                                                                                                                                                                                                                | <b>Fee</b>                                                                                                             |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|                      | <b>Water, Sewer, and Solid Waste Disposal Fees (cont.)</b>                                                                                                                                                                                                                                                        |                                                                                                                        |
| <b>21-181</b>        | <b>Solid Waste Collection Fees: (cont.)</b>                                                                                                                                                                                                                                                                       |                                                                                                                        |
| <b>21-181 (b)(1)</b> | Each Residential Unit will be provided a Contractor owned container at no additional cost for the collection of Residential Waste. All containers shall be 64-gallons capacity. Any residential unit may request the use of additional containers for an extra monthly fee per extra container.                   | <b>\$5.00 per extra container</b>                                                                                      |
| <b>21-181 (c)</b>    | <b>Commercial - Hand Pick-Up Per unit and Frequency of Pick-Up<br/>(Times/week)</b><br>One pick-up per week<br>Two pick-ups per week<br>Three pick-ups per week<br>Four pick-ups per week<br>Five pick-ups per week                                                                                               | <u><b>Per Month</b></u><br><b>\$26.76</b><br><b>\$49.39</b><br><b>\$69.49</b><br><b>\$91.06</b><br><b>\$112.70</b>     |
| <b>21-181 (d)</b>    | <b>Multi-Family Dwellings &amp; Commercial Users Containerized Service - Per<br/>unit and Frequency of Pick-Up (Times/Week)</b><br><i>Containerized Service -- 1.0 Cubic Yard</i><br>One pick-up per week<br>Two pick-ups per week<br>Three pick-ups per week<br>Four pick-ups per week<br>Five pick-ups per week | <u><b>Per Month</b></u><br><b>\$58.37</b><br><b>\$93.06</b><br><b>\$125.59</b><br><b>\$157.61</b><br><b>\$191.83</b>   |
|                      | <i>Containerized Service -- 1.5 Cubic Yard</i><br>One pick-up per week<br>Two pick-ups per week<br>Three pick-ups per week<br>Four pick-ups per week<br>Five pick-ups per week                                                                                                                                    | <u><b>Per Month</b></u><br><b>\$75.77</b><br><b>\$110.58</b><br><b>\$144.25</b><br><b>\$175.51</b><br><b>\$209.00</b>  |
|                      | <i>Containerized Service -- 2.0 Cubic Yard</i><br>One pick-up per week<br>Two pick-ups per week<br>Three pick-ups per week<br>Four pick-ups per week<br>Five pick-ups per week                                                                                                                                    | <u><b>Per Month</b></u><br><b>\$93.06</b><br><b>\$139.38</b><br><b>\$195.48</b><br><b>\$224.43</b><br><b>\$270.68</b>  |
|                      | <i>Containerized Service -- 3.0 Cubic Yard</i><br>One pick-up per week<br>Two pick-ups per week<br>Three pick-ups per week<br>Four pick-ups per week<br>Five pick-ups per week                                                                                                                                    | <u><b>Per Month</b></u><br><b>\$127.43</b><br><b>\$196.45</b><br><b>\$263.31</b><br><b>\$325.50</b><br><b>\$394.03</b> |

**CITY OF BOONVILLE  
SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b>     | <b>Description</b>                                                                                                                                                                                                                                                                                                      | <b>Fee</b>              |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|                         | <b>Water, Sewer, and Solid Waste Disposal Fees (cont.)</b>                                                                                                                                                                                                                                                              |                         |
| <b>21-181</b>           | <b>Solid Waste Collection Fees: (cont.)</b>                                                                                                                                                                                                                                                                             |                         |
| <b>21-181 (d)</b>       | <b>Multi-Family Dwellings &amp; Commercial Users Containerized Service - Per unit and Frequency of Pick-Up (Times/Week) (cont.)</b>                                                                                                                                                                                     |                         |
|                         | <i>Containerized Service -- 4.0 Cubic Yard</i>                                                                                                                                                                                                                                                                          | <b><u>Per Month</u></b> |
|                         | One pick-up per week                                                                                                                                                                                                                                                                                                    | <b>\$161.76</b>         |
|                         | Two pick-ups per week                                                                                                                                                                                                                                                                                                   | <b>\$227.12</b>         |
|                         | Three pick-ups per week                                                                                                                                                                                                                                                                                                 | <b>\$301.56</b>         |
|                         | Four pick-ups per week                                                                                                                                                                                                                                                                                                  | <b>\$364.89</b>         |
|                         | Five pick-ups per week                                                                                                                                                                                                                                                                                                  | <b>\$436.81</b>         |
|                         | <i>Containerized Service -- 6.0 Cubic Yard</i>                                                                                                                                                                                                                                                                          | <b><u>Per Month</u></b> |
|                         | One pick-up per week                                                                                                                                                                                                                                                                                                    | <b>\$208.36</b>         |
|                         | Two pick-ups per week                                                                                                                                                                                                                                                                                                   | <b>\$324.97</b>         |
|                         | Three pick-ups per week                                                                                                                                                                                                                                                                                                 | <b>\$441.78</b>         |
|                         | Four pick-ups per week                                                                                                                                                                                                                                                                                                  | <b>\$539.61</b>         |
|                         | Five pick-ups per week                                                                                                                                                                                                                                                                                                  | <b>\$650.97</b>         |
| <b>21-161</b>           | <b>Meter Rental Fee Rate</b>                                                                                                                                                                                                                                                                                            | <b>\$0.30</b>           |
| <b>21-181 (e)</b>       | <b>Fuel Surcharge Rates</b><br>*Fee is variable by quarter, calculated by city staff and the service provider as set forth in the service provider's contract with the city. The imposed fuel surcharge fee is per sanitation unit.                                                                                     | <b>See *</b>            |
| <b>21-157 (c)</b>       | <b>Annual Primacy Fee Rates</b><br>*Primacy Fee rates set forth by the State of Missouri defined in the Rules of Department of Natural Resources; Division 60-Safe Drinking Water Commission; Chapter 16-Drinking Water Fees; Title 10 CSR 60-16.010 shall become effective for the next Scheduled Primacy Fee billing. | <b>See *</b>            |
| <b>21-148 (d)(7)(b)</b> | <b>Annual Sewer Fee Rates</b><br>*Sewer Fee rates set forth by the State of Missouri defined in the Rules of Department of Natural Resources; Division 20-Clean Water Commission; Chapter 6-Permits; Title 10 CSR 20-6.011 shall become effective for the next Scheduled Sewer Fee billing.                             | <b>See *</b>            |

**CITY OF BOONVILLE**  
**SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b> | <b>Description</b>                                                                                                                                                                                                                                                                           | <b>Fee</b>                    |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>3-39</b>         | <b>Liquor License Fee Schedule</b>                                                                                                                                                                                                                                                           |                               |
|                     | <b>Retail Liquor by the Drink (RBD)</b> - sale of intoxicating liquors, in excess of five (5) percent by weight to be sold and consumed on premises.                                                                                                                                         | <b>\$450.00</b>               |
|                     | <b>5% Beer by Drink-Wine (5BDW)</b> - sale of malt liquor (beer) and wine at retail by the drink for consumption on the premises where sold                                                                                                                                                  | <b>\$75.00</b>                |
|                     | <b>5% Beer by Drink- No Sunday Required (5BD)</b>                                                                                                                                                                                                                                            | <b>\$75.00</b>                |
|                     | <b>3.2% Nonintoxicating Beer by Drink (32BD)</b> - sale of nonintoxicating beer at retail by the drink for consumption on the premises where sold and in conjunction therewith sold in the original package direct to consumers. Specific addresses and location of sales must be designated | <b>\$37.50</b>                |
|                     | <b>Sunday by Drink (SBD)</b> - sale of intoxicating liquor between the hours of 9:00 a.m. and midnight on Sunday by the drink, at retail for consumption on the premises and, in conjunction therewith at retail in the original package, in addition to all other fees required by law.     | <b>\$300.00</b>               |
|                     | <b>Original Package Liquor (OPL)</b> - sale at retail of intoxicating liquor in the original package, not to be consumed on premises where sold.                                                                                                                                             | <b>\$150.00</b>               |
|                     | <b>Original Package Tasting (OPT)</b>                                                                                                                                                                                                                                                        | <b>\$37.50</b>                |
|                     | <b>Original Package 5% Beer (5OP)</b> - seven-day license                                                                                                                                                                                                                                    | <b>\$75.00</b>                |
|                     | <b>Original Package 3.2% Beer (32OP)</b> - sale of malt liquor (beer) containing alcohol in excess of 3.2% by weight but not in excess of five percent by weight in the original package                                                                                                     | <b>\$22.50</b>                |
|                     | <b>Sunday Original Package (SOP)</b> - sale of intoxicating liquor between the hours of 9:00 a.m. and midnight on Sunday at retail in the original package, in addition to all other fees required by law                                                                                    | <b>\$300.00</b>               |
|                     | <b>Caterers (RBDC)</b> - retail liquor by drink                                                                                                                                                                                                                                              | <b>\$15.00 per day</b>        |
|                     | <b>Picnic License -</b>                                                                                                                                                                                                                                                                      | <b>No Charge</b>              |
|                     | <b>Missouri Wine by Drink (MWBD)</b> - includes Sunday sales                                                                                                                                                                                                                                 | <b>\$450.00</b>               |
|                     | <b>Domestic Wine Manufacturing (DOMW)</b> -                                                                                                                                                                                                                                                  | <b>\$7.50 per 500 gallons</b> |
|                     | <b>Microbreweries (MICSB)</b> -                                                                                                                                                                                                                                                              | <b>\$7.50 per 500 gallons</b> |

**CITY OF BOONVILLE**  
**SCHEDULE OF ADMINISTRATIVE FEES**

| <b>Code Section</b>        | <b>Description</b>                                                                      | <b>Fee</b>                |
|----------------------------|-----------------------------------------------------------------------------------------|---------------------------|
| <b>10-6</b>                | <b>Business License Fee Schedule</b>                                                    | <b><u>Per Year</u></b>    |
|                            | Minimum Licensed Based on Gross Receipts of \$15,000 or less                            | <b>\$25.00</b>            |
|                            | License on Gross Receipts <b>over \$15,000.00, but not in excess of \$100,000.00</b>    | <b>\$40.00</b>            |
|                            | License on Gross Receipts <b>over \$100,000.00, but not in excess of \$250,000.00</b>   | <b>\$70.00</b>            |
|                            | License on Gross Receipts <b>over \$250,000.00, but not in excess of \$500,000.00</b>   | <b>\$100.00</b>           |
|                            | License on Gross Receipts <b>over \$500,000.00, but not in excess of \$1,000,000.00</b> | <b>\$130.00</b>           |
|                            | License on Gross Receipts <b>on excess of \$1,000,000.00</b>                            | <b>\$160.00</b>           |
|                            | Banks and Savings and Loan Associations                                                 | <b>\$175.00</b>           |
|                            | Loan companies, etc.                                                                    | <b>\$130.00</b>           |
|                            | Pawnbrokers                                                                             | <b>\$250.00</b>           |
|                            | Massage parlors                                                                         | <b>\$750.00</b>           |
|                            | Carnivals, circuses, etc.                                                               | <b>\$130.00 per week</b>  |
| <b>10-221 (d)</b>          | Tattoo Annual Inspection Fee                                                            | <b>\$100.00 per year</b>  |
| <b>16-20 (a) &amp; (b)</b> | Salesman/Solicitor/Peddler for each daily permit issued                                 | <b>\$30.00 per day</b>    |
|                            | <b>Cemetery Plots</b>                                                                   |                           |
| <b>6-11</b>                | Price of Lots                                                                           | <b>\$125.00 per space</b> |
| <b>6-13</b>                | Grave Openings and Closings of cremations only:                                         |                           |
|                            | Monday through Friday                                                                   | <b>\$125.00</b>           |
|                            | Weekends and Holidays                                                                   | <b>\$150.00</b>           |

Date: February 21, 2023

To: Mayor and Council

From: Kate Fjell, City Administrator

Re: First Reading of Bill No. 2023-005- Approving the 2023-2024 Budget

---

The first reading of the FY 23-24 budget is on the agenda tonight. This year, the City will undertake several significant and large capital projects/purchases that have been on the City's project list for several years. Additionally, the other main priority is a continued focus on improving the city's benefit package by increasing wages, time off, and also possibly the LAGERS multiplier. This year, we have included a 7-10% raise for all employees recognizing seniority and merit; which is the direction that the Council provided last year when we did our first wage lift.

The City's revenues were strong this year and saw positive growth, allowing us to continue to invest in technology, staff and infrastructure improvements which are crucial to our continued service delivery and growth of the community. The growth the City should see in the coming years with 2 housing developments will help us to sustain these investments into the future.

BILL NO. 2023-005

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE ACCEPTING AND APPROVING THE BUDGET FOR THE CITY OF BOONVILLE, MISSOURI, FOR THE PERIOD OF APRIL 1, 2023 THROUGH MARCH 31, 2024**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BOONVILLE, MISSOURI, AS FOLLOWS:**

**SECTION 1:** The Budget for the City of Boonville, for the year beginning April 1, 2023 and ending March 31, 2024, attached hereto as **Exhibit A**, is hereby approved and accepted.

**SECTION 2:** All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

**SECTION 3:** This ordinance shall take effect and be in force from and after its passage and approval.

**FIRST READING: FEBRUARY 21, 2023.**

**READ FOR THE SECOND TIME AND PASSED THIS 6<sup>TH</sup> DAY OF MARCH 2023, AFTER A COPY OF THIS ORDINANCE HAS BEEN MADE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO ITS FIRST READING.**

\_\_\_\_\_  
**President of the Council**

**APPROVED THIS 6<sup>TH</sup> DAY OF MARCH 2023**

\_\_\_\_\_  
**Ned Beach, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Amber Davis, City Clerk**



Date: February 21, 2023

To: Mayor and Council

From: Kate Fjell, City Administrator

Re: First Reading of Bill No. 2023-006 Approving a Final Site Plan for 512 Investments, Lot 2 A

---

During the Planning and Zoning Commission, the Commission conditionally approved this pending a submittal for a parking lot lighting plan to improve the safety of pedestrians and patrons.

BILL NO: 2023-006

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE OF THE CITY OF BOONVILLE, MISSOURI APPROVING THE FINAL SITE PLAN FOR 512 INVESTMENTS AT 1290 LOCUST STREET, LOT 2A, BOONVILLE, COOPER COUNTY, MISSOURI; PROVIDING AN EFFECTIVE DATE THEREFORE AND REPEALING ALL ORDINANCES IN CONFLICT WITH THIS ORDINANCE.**

**WHEREAS,** 512 Investments is proposing to improve the property at 1290 Locust Street; and

**WHEREAS,** City staff met and communicated with property owner's engineer to work out the details of construction and site planning and to ensure the plans are in compliance with the City's zoning ordinances and planning standards; and

**WHEREAS,** final plans were presented to the Planning and Zoning Commission, which voted on February 14, 2023, to approve the final site plans, conditioned upon the addition of parking lot lighting for safety and security. The plans include **Exhibit A**, herein incorporated, and attached hereto this ordinance. The Commission has recommended their approval by the Council.

**WHEREAS,** the City Council has evaluated the site plans for compatibility with the use of abutting sites, the safety and convenience of vehicle and pedestrian traffic and in view of the potential economic benefit to the City of Boonville and finds them to be appropriate to further economic development of the City.

**NOW THEREFOR, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BOONVILLE, MISSOURI AS FOLLOWS:**

**SECTION 1:** That the final site plan as show and indicated in **Exhibit A**, attached hereto and made a part hereof, at 1290 Locust Street in the City of Boonville, Cooper County, Missouri should be and is hereby approved.

**SECTION 2:** The Building Inspector shall not issue a building permit until developer has submitted a plan for additional parking lot lights, necessary for the safety of pedestrians and patrons of the building.

**SECTION 3:** This ordinance shall take effect and be in full force from and after its passage; and be approval granted herein shall be valid for a period not to exceed 12 months thereafter.

**READ FOR THE FIRST TIME 21<sup>st</sup> DAY OF FEBRUARY 2023**

**READ FOR THE SECOND TIME AND PASSED THIS 6<sup>TH</sup> DAY OF MARCH 2023, AFTER A COPY OF THIS ORDINANCE AND REFERENCED PLANS HAVE BEEN MADE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO ITS READING.**

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**PRESIDENT OF THE COUNCIL**

**APPROVED THIS 6<sup>TH</sup> DAY OF MARCH 2023**

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**Ned Beach, Mayor**

**ATTEST:**

---

**Amber Davis, City Clerk**

# MICHAEL HOLDEN SITE IMPROVEMENTS

## LOT 2A OF 512 INVESTMENT SUBDIVISION PLAT 2

BOONVILLE, MO

### BOUNDARY MARKERS

| SYMBOL | DESCRIPTION     |
|--------|-----------------|
| —      | CONCRETE        |
| —      | PAVEMENT        |
| —      | GRAVEL          |
| —      | GRASS           |
| —      | WOOD            |
| —      | IRON            |
| —      | STEEL           |
| —      | ALUMINUM        |
| —      | COPPER          |
| —      | BRASS           |
| —      | STAINLESS STEEL |
| —      | OTHER           |

### STANDARD ABBREVIATIONS

| SYMBOL | DESCRIPTION     |
|--------|-----------------|
| —      | CONCRETE        |
| —      | PAVEMENT        |
| —      | GRAVEL          |
| —      | GRASS           |
| —      | WOOD            |
| —      | IRON            |
| —      | STEEL           |
| —      | ALUMINUM        |
| —      | COPPER          |
| —      | BRASS           |
| —      | STAINLESS STEEL |
| —      | OTHER           |

### GENERAL NOTES

- ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODE (IBC) AND THE LATEST EDITIONS OF THE INTERNATIONAL PLUMBING AND MECHANICAL CODE (IMC).
- EXISTING UTILITIES SHOWN FOR REFERENCE ONLY. CONSTRUCTION SHALL BE BASED ON THE LATEST RECORD DRAWINGS AND FIELD SURVEY.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF BOONVILLE.
- ALL UTILITIES SHALL BE DEPTH MARKED AND SHOWN ON THE RECORD DRAWINGS.
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### SHEET INDEX

| SHEET NO. | DESCRIPTION     |
|-----------|-----------------|
| 001       | CONCRETE        |
| 002       | PAVEMENT        |
| 003       | GRAVEL          |
| 004       | GRASS           |
| 005       | WOOD            |
| 006       | IRON            |
| 007       | STEEL           |
| 008       | ALUMINUM        |
| 009       | COPPER          |
| 010       | BRASS           |
| 011       | STAINLESS STEEL |
| 012       | OTHER           |

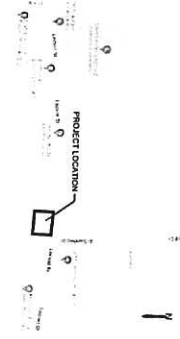
### UTILITY CONTACTS

| UTILITY   | CONTACT                        |
|-----------|--------------------------------|
| WATER     | BOONVILLE WATER DEPARTMENT     |
| SEWER     | BOONVILLE SEWER DEPARTMENT     |
| GAS       | BOONVILLE GAS DEPARTMENT       |
| TELEPHONE | BOONVILLE TELEPHONE DEPARTMENT |
| POWER     | BOONVILLE POWER DEPARTMENT     |

### CONTROL POINT INFORMATION / TABLE

| Point # | Point Description | Station | Height  | Grade   |
|---------|-------------------|---------|---------|---------|
| 1       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 2       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 3       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 4       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 5       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 6       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 7       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 8       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 9       | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 10      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 11      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 12      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 13      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 14      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 15      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 16      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 17      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 18      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 19      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 20      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 21      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 22      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 23      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 24      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 25      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 26      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 27      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 28      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 29      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 30      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 31      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 32      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 33      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 34      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 35      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 36      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 37      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 38      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 39      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 40      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 41      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 42      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 43      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 44      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 45      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 46      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 47      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 48      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 49      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 50      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 51      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 52      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 53      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 54      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 55      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 56      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 57      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 58      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 59      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 60      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 61      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 62      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 63      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 64      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 65      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 66      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 67      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 68      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 69      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 70      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 71      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 72      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 73      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 74      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 75      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
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| 82      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 83      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 84      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 85      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 86      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 87      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
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| 89      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
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| 97      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 98      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 99      | Top of Road       | 487.3   | 1142.12 | 1150.42 |
| 100     | Top of Road       | 487.3   | 1142.12 | 1150.42 |

### LOCATION MAP



### LEGAL DESCRIPTION

LOT 2 OF 512 INVESTMENT SUBDIVISION PLAT 2

### OWNER INFORMATION

MICHAEL HOLDEN

### PARKING CALCULATIONS

1.1 PER 2008  
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100.1 PER 2008

### SITE IMPROVEMENTS

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100.1 PER 2008

MICHAEL HOLDEN  
SITE IMPROVEMENTS  
BOONVILLE, MO

ENGINEER  
MOS  
DESIGNED BY  
TMA  
CHECKED BY  
MOS  
DATE  
2/18/2023  
COVER SHEET  
SHEET NO.  
01 OF 09

### KEY NOTES

- 

## LEGEND

SALT FENCE

STORM INLET  
24" CMP FL IN ELEV=658.53'  
36" CMP FL IN ELEV=658.72'  
36" CMP FL OUT ELEV=658.43'

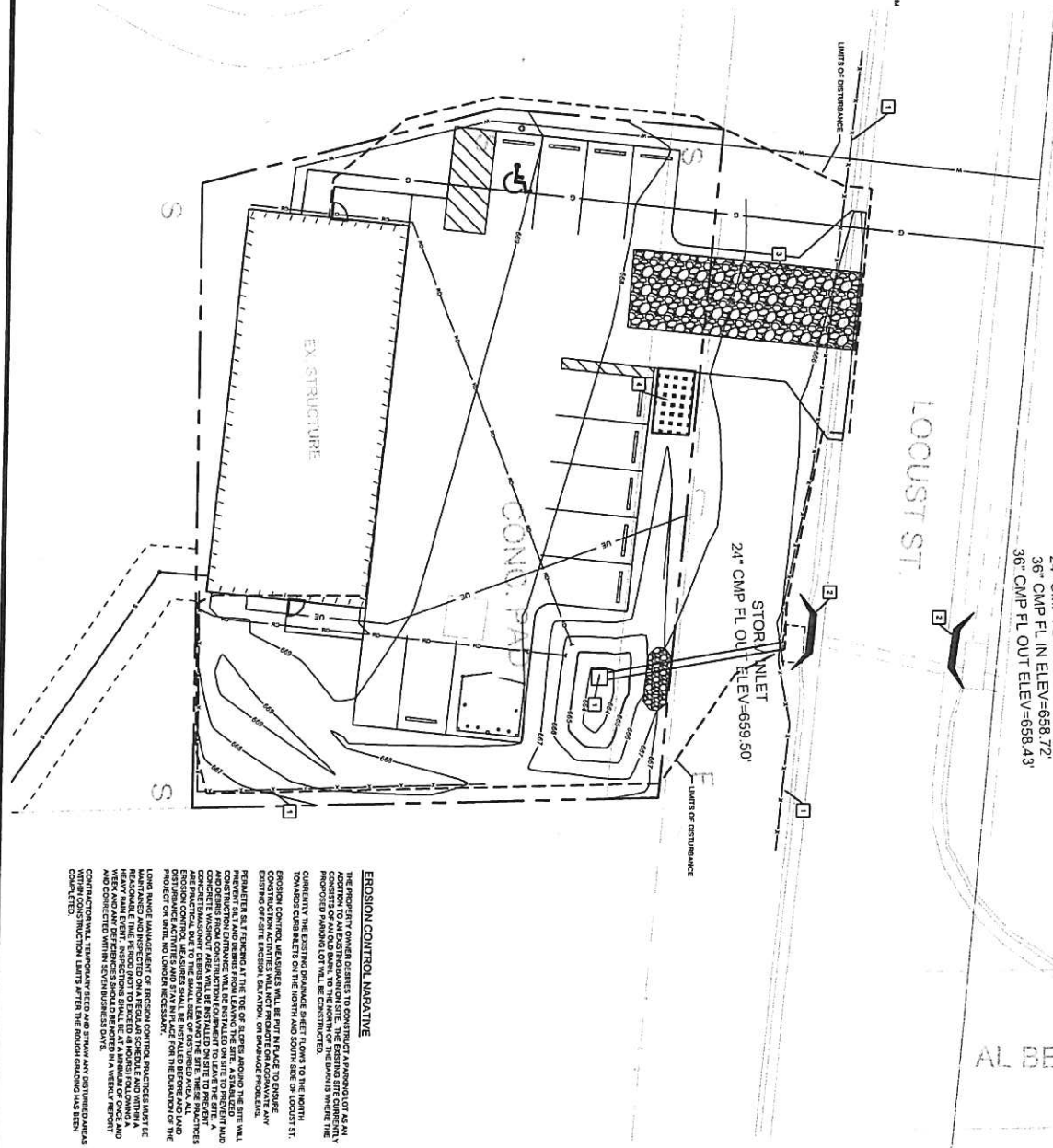
ALBERSTED R



1. MINIMUM LONGITUDINAL SPACE OVERLAP SHALL BE 2" WITH A POST AT EACH END. SECURE FENCE TO POSTS.
2. SUPPORT FENCE REQUIRED WITH SLAT FENCE AROUND DROP INLET OR WHEN USED ACROSS DITCH.
3. INSTALL AROUND INLETS AND ADDITIONAL CUT AREAS.



CONSTRUCTION ENTRANCE

[illegible]

EROSION CONTROL NARRATIVE

[illegible]

MICHAEL HOLDEN  
SITE IMPROVEMENTS  
BOONVILLE, MO

DRAWING NO. C002 SHEET NO. 02 of 03

Keenan K. Simon  
MO-PE 2016017682  
NOT A DEFENSE ATTORNEY. DATA IS DECLASSIFIED BY:



Know what's below.  
Call before you dig.

COMES IN ANY MANNER SHALL BE MADE WITHOUT OBTAINING PRIOR WRITTEN CONSENT FROM S&P.

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DOCUMENTS ARE EXPRESSLY RESERVED  
BY AND FOR THE NATIONAL ARCHIVES

WITH RESPECT TO ANY ERRORS, OMISSIONS, INCONSISTENCIES, AMBIGUITIES, OR CONFLICTS WHICH ARE ALLEGED.

SPECIFICATIONS, AND THE ENGINEERS INTENT THEY CONVEY, OR FOR PROMOTE WHICH ARTIST FROM FAILURE TO OBTAIN AND/OR FOLLOW THE ENGINEERS OR ARCHITECTS INSTRUCTIONS.

**NOTICE:**  
SEE WAIVER ANY AND ALL RESPONSIBILITY AND LIABILITY FOR PROJECTS WHICH ARE FROM FAILURE TO FOLLOW THESE INSTRUCTIONS.

MISSOURI CERTIFICATE OF AUTHORITY  
E-2017015006  
EXPIRES: DECEMBER 31, 2023

210 PLAZA AVENUE  
COCAINE AND CRACK  
P. 573 499.7444

 SEA  
SEASON & STRUCTURAL ENGINEERING  
CHICAGO, ILLINOIS 60606-7899

1



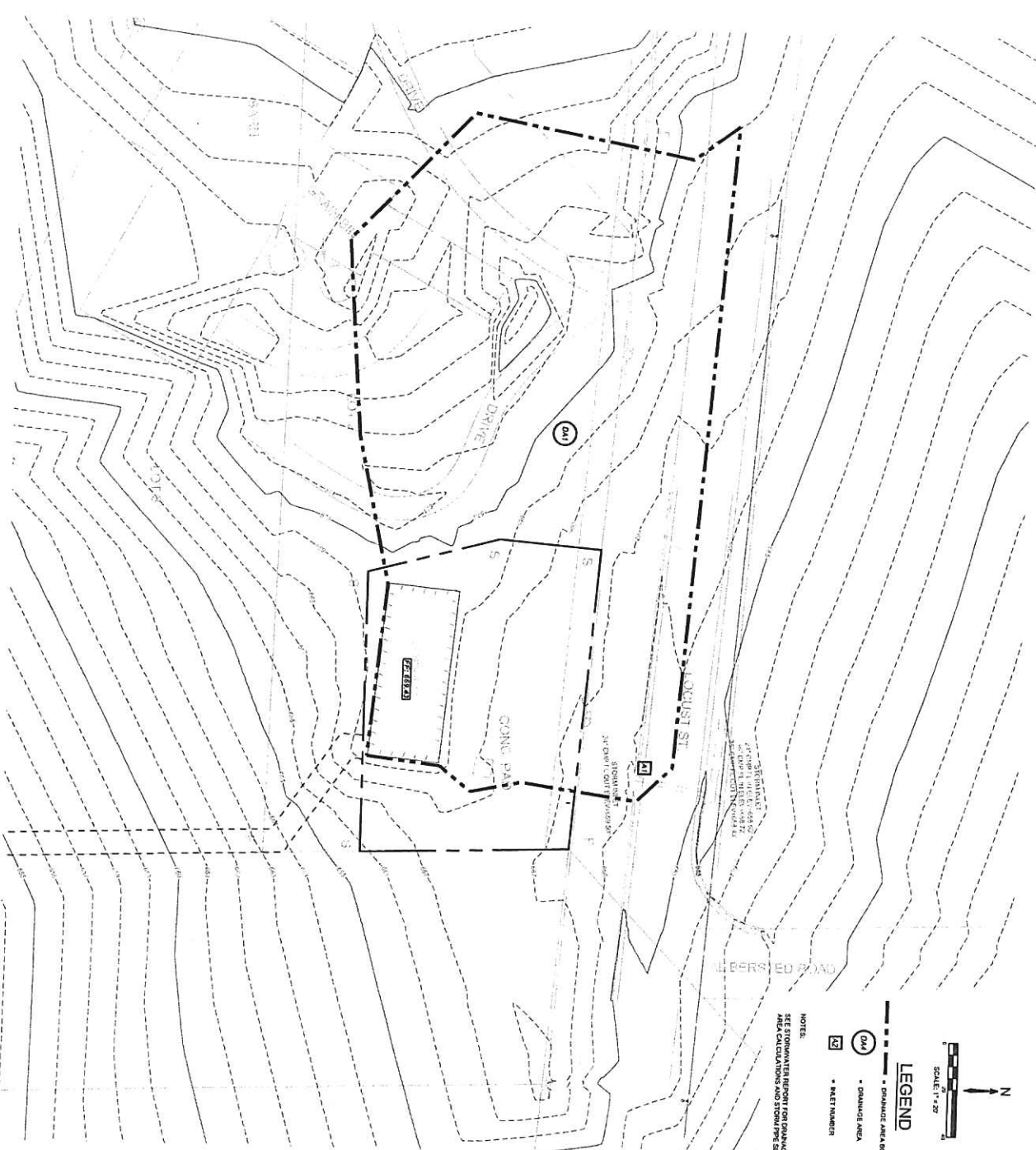








EXISTING SITE CONDITIONS  
 1. SEE CONVEYANCE  
 2. TOTAL SITE AREA = 8.89 ACRES  
 3. 0.87 ACRES OF CONVEYANCE WOODS/SHRUB  
 4. 0.87 ACRES OF CONVEYANCE WOODS/SHRUB  
 5. 0.87 ACRES OF CONVEYANCE WOODS/SHRUB  
 6. 0.87 ACRES OF CONVEYANCE WOODS/SHRUB  
 7. 0.87 ACRES OF CONVEYANCE WOODS/SHRUB  
 8. 0.87 ACRES OF CONVEYANCE WOODS/SHRUB  
 9. 0.87 ACRES OF CONVEYANCE WOODS/SHRUB  
 10. 0.87 ACRES OF CONVEYANCE WOODS/SHRUB



LEGEND  
 --- DRAINAGE AREA BOUNDARY  
 --- DRAINAGE AREA  
 --- RETAINMENT  
 --- DRAINAGE AREA BOUNDARY  
 --- DRAINAGE AREA  
 --- RETAINMENT

NOTE:  
 1. DRAINAGE AREA BOUNDARY FOR DRAINAGE  
 2. DRAINAGE AREA BOUNDARY FOR DRAINAGE  
 3. DRAINAGE AREA BOUNDARY FOR DRAINAGE  
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 10. DRAINAGE AREA BOUNDARY FOR DRAINAGE

# MICHAEL HOLDEN SITE IMPROVEMENTS BOONVILLE, MO

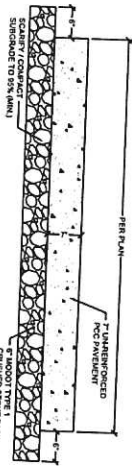
ENGINEER  
 MICHAEL HOLDEN  
 2012  
 PREPARED BY  
 MICHAEL HOLDEN  
 2012  
 SHEET NO.  
 C200 06 of 09

REVISIONS  
 NO. DATE BY  
 1 1/25/2012 MICHAEL HOLDEN  
 2 1/25/2012 MICHAEL HOLDEN  
 3 1/25/2012 MICHAEL HOLDEN  
 4 1/25/2012 MICHAEL HOLDEN  
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 6 1/25/2012 MICHAEL HOLDEN  
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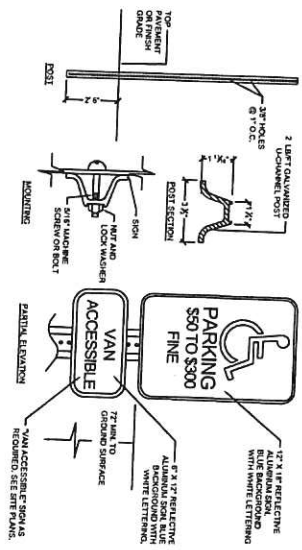


NOTES:  
 1. SEE CONVEYANCE FOR EXISTING CONDITIONS  
 2. SEE CONVEYANCE FOR EXISTING CONDITIONS  
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 4. SEE CONVEYANCE FOR EXISTING CONDITIONS  
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 9. SEE CONVEYANCE FOR EXISTING CONDITIONS  
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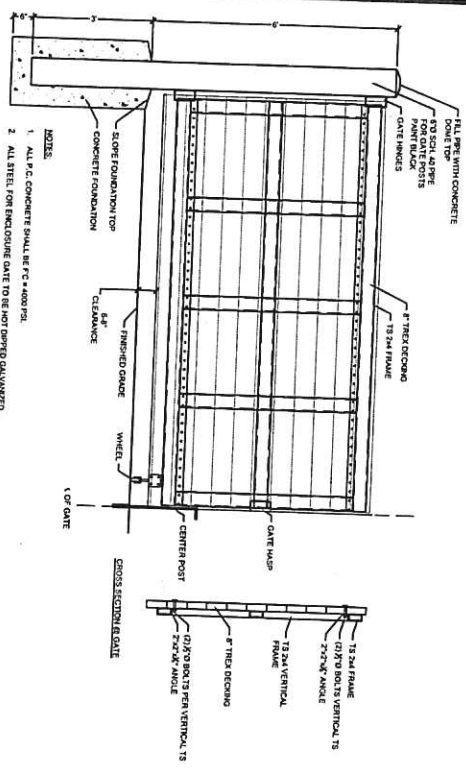




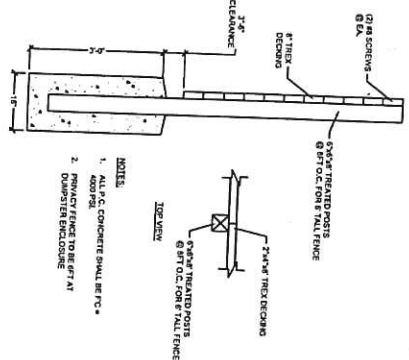
1  
7' PCC PAVEMENT



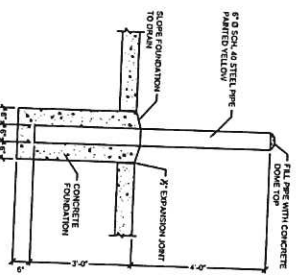
2  
ACCESSIBLE PARKING SIGN DETAIL



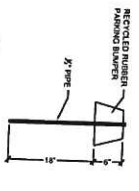
3  
ENCLOSURE GATE



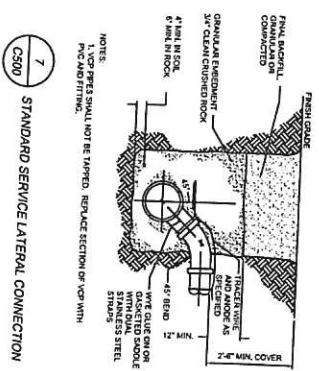
4  
6' FT PRIVACY FENCE



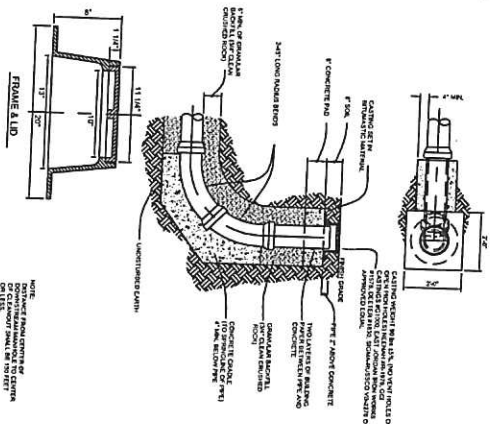
5  
BOLLARD



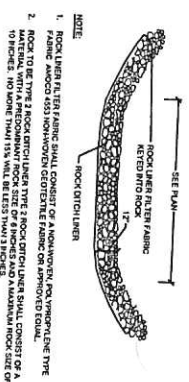
6  
PARKING BUMPER



7  
STANDARD SERVICE LATERAL CONNECTION



8  
STANDARD CLEANOUT



9  
RIP RAP W/ FILTER FABRIC

# MICHAEL HOLDEN SITE IMPROVEMENTS BOONVILLE, MO

1/25/2023  
101720/2023  
101720/2023



SS&E  
SPECIALTY SURVEYING & ENGINEERING  
7177 1st St.  
Boonville, MO 64608  
816-338-1111  
www.sse-engineering.com



CHARTER WINDS

PINK

CHARTAG

MELTOUT

MAYOR INDICATES FORWARD DIRECTION

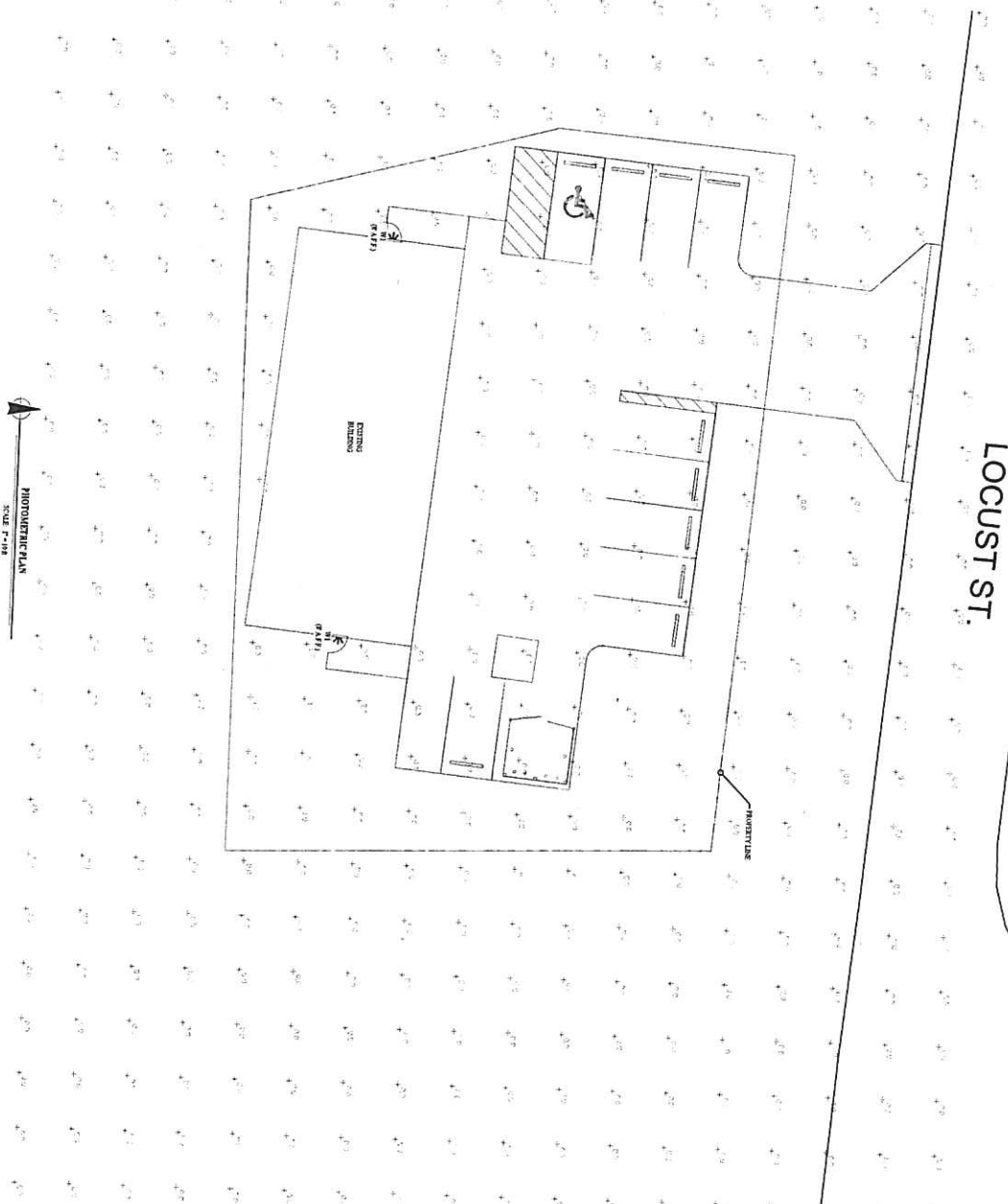
+

11

PHOTOGENIC CALCULATION ON PORT-CHARTAGS

- 1 THE PHOTOELECTRIC VALUES SHOWN HAVE BEEN CALCULATED BY THE APPROVED LIGHT FIXTURES AT INDICATED MOUNTING HEIGHTS. ANY CHANGES IN ALTIMETERS TO USING LAYOUT SHOWN WILL REQUIRE RECALCULATING THE PHOTOELECTRIC AND WILL THE RESPONSIBILITY OF THE ELECTRICAL CONTRACTOR'S / EQUIPMENT SUPPLIER.
- 2 PHOTOELECTRIC CALCULATIONS SHOWN DO NOT EXCLUDE DOWNSIDE LIGHT FIXTURES ONLY NEW LIGHT FIXTURES SHOWN.

| LIGHT FEATURE SCHEDULE |              |                                  |                   |          |        |            |      |      |       |
|------------------------|--------------|----------------------------------|-------------------|----------|--------|------------|------|------|-------|
| TAG                    | MANUFACTURER | MODEL NUMBER<br>(OR DESCRIPTION) | INSTALLATION      | WORKING  | LUMENS | EFFICIENCY | WATT | WATT | NOTES |
| W1                     | LOCATION     | SYSTEM                           | INSTALLATION DATE | W. SCALE | LM     | WATT       | WATT | WATT |       |
| 1                      | W1           | W1                               | 1/20/10           | 1/20     | 4000   | 75         | 120  | 15   |       |



PHOTOMETRIC PLAN

SCALE 1" = 10'

**BILL NO. 2023-007**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY OF BOONVILLE, MISSOURI APPROVING THE FINAL PLAT FOR FOX HOLLOW SUBDIVISION, PLAT 1 LOCATED ADJACENT TO HAIL RIDGE GOLF COURSE**

**WHEREAS,** The developer, through its professional consulting firm, has made an application for approval of its final site plan for Fox Hollow Subdivision Plat 1; and

**WHEREAS,** City staff, including the City Engineer, Building Inspector, Public Works Director, and the City Administrator met and communicated with project engineers and planners to work out all the details and site planning to ensure that plans are in compliance with the City's zoning ordinances and planning standards; and

**WHEREAS,** the developers of Boone Point had already submitted and received approval from City Council on a Preliminary Plat on December 6, 2021, Ordinance No. 4576, after review and recommendation of approval by Planning and Zoning at their October 12, 2021 meeting; and

**WHEREAS,** the Planning and Zoning Commission voted on February 14, 2023 to approve the final plat, attached hereto and marked as **Exhibit A**. Said final plat is incorporated herein as if set forth fully in this ordinance; and

**WHEREAS,** the City Council is required to approve this final plat before it may be recorded, in accordance with Section 89.400.1, RSMo.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BOONVILLE, MISSOURI AS FOLLOWS:**

**SECTION 1:** That the final plat for Fox Hollow Subdivision, Plat 1, **Exhibit A**, should be and is hereby approved.

**SECTION 2:** This ordinance shall take effect and be in full force from passage of this ordinance and the approval granted herein shall be valid for a period not to exceed 12 months thereafter.

**READ FOR THE FIRST TIME THE 21<sup>st</sup> DAY OF FEBRUARY, 2023 AND PASSED THIS 6<sup>TH</sup> DAY OF MARCH, 2023, AFTER A COPY OF THIS ORDINANCE AND REFERENCED FINAL PLAT HAS BEEN MADE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO ITS PASSAGE.**

---

**PRESIDENT OF THE COUNCIL**

**APPROVED THIS 6<sup>TH</sup> DAY OF MARCH, 2023**

---

**NED BEACH, MAYOR**

**ATTEST:**

---

**AMBER DAVIS, CITY CLERK**



RANGE 16 WEST AND SECTION 8, TOWNSHIP 48 NORTH,  
BOONVILLE, COOPER COUNTY, MISSOURI  
SEPTEMBER 30, 2022



- CERTIFICATION**  
I HEREBY CERTIFY  
OF SECTION 8, TOP  
2021-1773 AND DE

[illegible]

**KNOW ALL MEN BY THESE PRESENTS:**  
THAT THE THAMPAH CONSTRUCTION COMPANY INC. IS  
SIGNED AND PLATED AS SHOWN ON THE ABOVE  
PUBLIC USE FOREVER. THE EASEMENTS AS SHOWN  
HEREON BE KNOWN AS THE HOLLER EASEMENTS. #  
IN WITNESS WHEREOF, THE THAMPAH CONSTRUCTION CO.  
THEY THAMPAH CONSTRUCTION COMPANY INC.

SECTION DISCLOSED TRACT AND THAT SAID DISCLOSURE HAS CAUSED SAID TRACT TO BE SHOWN AS BEING KNOWN OF THE ABOVE CLAIMING IS HEREBY DEDICATED TO THE PUBLIC DOMAIN FOR USE OF OR RENTABLE FOR THE PUBLIC USE FOREVER. THE ABOVE CLAIMING AND DISCLOSURE S

PERSONS TO BE SAVED BY ITS PRESENTION, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

SURVEY AND PLAN BY:  
CROCKETT ENGINEERING CONSULTANTS, LLC  
1000 E. WARDLAND BLVD.  
COLUMBIA, MO 65203  
CORPORATE NUMBER: 2000151304

APPROVED BY THE CITY OF BOONVILLE PLANNING  
COMMISSION THIS \_\_\_\_\_ 2023

STATE OF MISSOURI  
COUNTY OF BOONE

THE YEAR 2023 BEFORE  
ME TO BE THE PERSON  
AND IN OTHERS AND

THE UNDERSIGNED MOTARIES PUBLIC OF THE DISTRICT OF COLUMBIA, HAVE SECURED THE WITHIN INSTRUMENT.

PERSONALLY APPEARED FROM MUSEUM, PRESIDENT OF THE BOARD OF DIRECTORS

DUNELLE GRIFFIN  
 1014141 PUBLIC  
 BY COMMISSION EXPIRES OCTOBER 28, 2017  
 COMMISSION NUMBER 12409701

RED BLACK MATROR  
ARTIST:  
CITY AND

FOX HOLLOW SUBDIVISION, PLAT NO. 1  
A MAJOR SUBDIVISION  
SECTION 1, TOWNSHIP 34 NORTH, RANGE 8 WEST  
BOONVILLE COOPER COUNTY, MISSOURI  
RECORDING NUMBER: 20080504  
CRACKER  
CHINA

|    |  |
|----|--|
| 10 |  |
|----|--|



Date: February 21, 2023

To: Mayor and Council

From: Kate Fjell, City Administrator

Re: First Reading of Bill No. 2023-008 Approving a Re-Zoning Application for Hail Ridge Golf Course

---

Initially, the City approved a preliminary plan for a 9- hole golf course and a housing development at Hail Ridge golf course. Ultimately, the City ended up purchasing the golf course and the plan for the housing development was scratched. However, the 162 acre golf course was zoned with several zoning districts as a part of the approved preliminary plan in 2016. The City would like to rezone the golf course to an R-A zone, which is more appropriate for the City park.

There will be three readings of the ordinance, with a vote planned for March 20, 2023. There will also need to be a public hearing as a part of this rezoning.

**BILL NO. 2023-008**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE CITY OF BOONVILLE, MISSOURI APPROVING THE REZONING APPLICATION FOR HAIL RIDGE GOLF COURSE, LOCATED AT 17511 HWY 87.**

**WHEREAS,** the City of Boonville, owner of the property hereinafter described and commonly referred to as 1290 Locust Street, requests rezoning of 162 acres of property to R-A in the City of Boonville, Missouri; and

**WHEREAS,** The Planning and Zoning Commission has approved the rezoning application, herein attached and incorporated by reference as **Exhibit A**, and City Council held a public hearing on March 20, 2023 having first given fifteen days' notice of the time and place of such hearing in the Columbia Daily Tribune; and

**WHEREAS,** The City Council of the City of Boonville, Missouri does find and determine that said rezoning, will not adversely impact the City or neighboring property owners, is in the best interest of the public health, safety, and welfare of the Citizens.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BOONVILLE, MISSOURI AS FOLLOWS:**

**SECTION 1:** That the City Council of the City of Boonville, Missouri does place 162 acres of property into an R-A zoning respectively, as detailed and described in **Exhibit A**, attached hereto and incorporated by reference.

**SECTION 2:** That Sections 1.2(a) and (b) of Appendix C of the Code of Ordinances of the City of Boonville, Missouri pertaining to zoning districts are modified and amended to change the zoning classification of property herein described, portions of R-2 to C-1.

**SECTION 3:** The City Engineer is hereby granted authority to amend the City zoning maps consistent with the provisions of this ordinance.

**SECTION 4:** The City Clerk of the City of Boonville is hereby ordered to cause three certified copies of this ordinance to be filed with the Cooper County Recorder.

**SECTION 5:** This ordinance shall take effect and be in force from and after its passage.

**SECTION 6:** All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

**READ FOR THE FIRST TIME: 21<sup>st</sup> DAY OF FEBRUARY, 2023**

**READ FOR THE SECOND TIME: 6<sup>TH</sup> DAY OF MARCH, 2023**

**READ FOR THE THIRD TIME AND PASSED THIS 20<sup>TH</sup> DAY OF MARCH, 2023,  
AFTER A COPY OF THIS ORDINANCE AND REFERENCED PLANS HAVE BEEN  
MADE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO ITS FIRST READING.**

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**PRESIDENT OF THE COUNCIL**

**APPROVED THIS 20<sup>TH</sup> DAY OF MARCH 2023.**

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**NED BEACH, MAYOR**

**ATTEST:**

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**AMBER DAVIS, CITY CLERK**

P&Z COMMISSION  
PROJECT COVER SHEET

**Exhibit "A"**

Property Name: Hail Ridge Golf Course

DATE: 2.6.23

OWNER: City of Boonville

PROJECT MANAGER/REPRESENTATIVE: Kate Fjell

ENGINEER: Meco Engineering

LOCATION: 17511 Hwy 87, Boonville, MO 65233

SITE SIZE: 162 Acres      ZONING: R-3, C-P, R-2, R-A

REQUESTED ACTION:

- |                                                           |                                                   |
|-----------------------------------------------------------|---------------------------------------------------|
| <input type="checkbox"/> Zoning Application               | <input type="checkbox"/> Minor Subdivision        |
| <input checked="" type="checkbox"/> Re-zoning Application | <input type="checkbox"/> Replat                   |
| <input type="checkbox"/> Remodel/Renovation               | <input type="checkbox"/> Sign Variance            |
| <input type="checkbox"/> Site plan—preliminary            | <input type="checkbox"/> Plan update/Revision     |
| <input type="checkbox"/> Site plan—final                  | <input type="checkbox"/> Standard update/Revision |

GENERAL DESCRIPTION:

When Hail Ridge Golf Course was initially annexed into the City, the owners were planning to reduce the golf course to 9 holes, build a housing subdivision, and reserve the maintenance shed area for future commercial growth. As a result of this approved preliminary plan, Hail Ridge Golf Course was annexed into the City with a variety of zoning areas, including an R-3, C-P, R-2 and R-A. Now that the City owns the golf course, there is no intention or plan of developing the area with housing. The City would like to put the golf course in an R-A zone; a more appropriate zone for the park.

APPLICABLE STANDARDS AND CODES THAT APPLY:

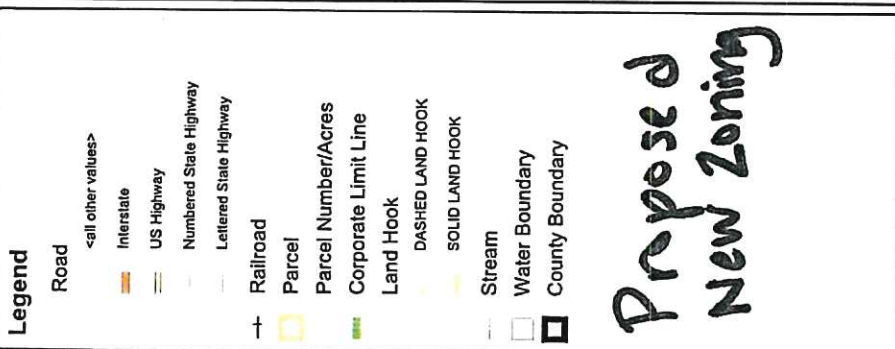
Appendix C- Rezoning

STAFF RECOMMENDATION:

Staff recommends approval of the rezoning.



A map of Boone County, Missouri, and its surrounding counties: Saline, Howard, Pettis, Morgan, and Moniteau. Boone County is highlighted in yellow. Major highways 40 and 70 are shown. The county is bordered by Saline to the west, Howard to the north, Pettis to the south, Morgan to the east, and Moniteau to the northeast.



2.9.23

|         |   |        |              |
|---------|---|--------|--------------|
| 1,273.2 | 0 | 636.61 | 1,273.2 Feet |
|---------|---|--------|--------------|



\* 2 0 1 6 - 0 8 6 0 1 2 \*

2016-0880

NANCY FISHER  
RECORDER OF DEEDS  
COOPER COUNTY MISSOURI  
RECORDED ON

09:24AM

REC FEE: \$82.00  
PAGES: 12

**BILL NO. 2016-011**

**ORDINANCE NO. 4402**

**AN ORDINANCE OF THE CITY OF BOONVILLE, MISSOURI APPROVING THE APPLICATION FOR CHANGE OF ZONING DISTRICT BOUNDARIES ON A 162-ACRE TRACT OF LAND COMMONLY KNOWN AS THE HAIL RIDGE GOLF COURSE AND APPROVING THE PRELIMINARY SUBDIVISION PLAN FOR A MIXED USE DEVELOPMENT CALLED THE SETTLEMENT AT HAIL RIDGE THEREON**

**WHEREAS,** agents and representatives of Arthur Henry Properties, LLC have made application to begin the process of subdividing the above-referenced property in the City of Boonville for the mixed use development called The Settlement at Hail Ridge; and

**WHEREAS,** the current base zoning of the subject 162 acres described herein is dedicated to various uses ranging from Agricultural (R-A) to Planned Commercial (C-P), and the proposed subdivision plan filed contemporaneously with the rezoning request supports alteration to the base zoning to accommodate the planned uses laid out therein; and

**WHEREAS,** after review of the proposed rezoning map and the preliminary subdivision plan, along with the exhibits thereto, the Planning and Zoning Commission voted, on March 8, 2016, to recommend the approval of the rezoning and the preliminary subdivision plan, as each is depicted in **Exhibit 1** and **Exhibit 2**, respectively. The map depicting the areas to be rezoned and the preliminary subdivision plan are incorporated herein as if set forth fully in this ordinance; and

**WHEREAS,** a Notice of Public Hearing appeared in the Boonville Daily News on March 4, 2016, which was followed by a public hearing held on March 21, 2016 at 7:00 p.m.; and



WHEREAS, City Council approval of the rezoning and approval of the subdivision plan will permit the developer to proceed with the detailed plats and site plans which must be approved prior to issuance of any City building permits for construction.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BOONVILLE, MISSOURI AS FOLLOWS:

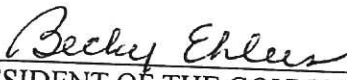
SECTION 1: That the application for rezoning of 162 acres of the property belonging to Arthur Henry Properties, LLC, depicted in **Exhibit 1**, be and is hereby approved.

SECTION 2: That the zoning district boundaries within the subject property shall be redrawn in accordance with the tracts as same are legally described in **Exhibit 1-A** and shown on the boundary survey map at **Exhibit 1-B**.

SECTION 3: That the preliminary subdivision plan for The Settlement at Hail Ridge, as set out in **Exhibit 2**, be and is hereby approved, pursuant to Section 4, Appendix A – Subdivisions Regulations of the Code of General Ordinances of the City of Boonville.

SECTION 4: This ordinance shall take effect and be in full force from passage of this ordinance.

READ FOR THE FIRST TIME THE 21<sup>st</sup> DAY OF MARCH, 2016 AND PASSED THIS 4<sup>TH</sup> DAY OF APRIL, 2016, AFTER A COPY OF THIS ORDINANCE AND REFERENCED SUBDIVISION PLAN AND REZONING PROPOSAL HAVE BEEN MADE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO ITS PASSAGE.

  
PRESIDENT OF THE COUNCIL-PROTEM

APPROVED THIS 4<sup>TH</sup> DAY OF APRIL, 2016

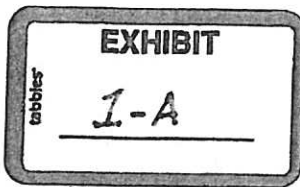
  
BECKY EHLERS, MAYOR PROTEM

ATTEST:

  
TERESA STUDLEY, CITY CLERK







March, 2016

## THE SETTLEMENT AT HAIL RIDGE "REZONING LEGAL DESCRIPTIONS"

### Tract 1 (C-P)

A tract of land located in the North half and the Southeast Quarter of Section 8, Township 48 North, Range 16 West, Boonville, Cooper County, Missouri and being described by the warranty deeds recorded in Book 548, Page 4, and Book 2012, page 922, also being shown in part by the survey recorded in Book 7, Page 95, and the survey recorded in Book 8, Page 62, all of the Cooper County records and being more particularly described as follows:

Commencing at the northeast corner of said Section 8, as shown by the surveys in Book 7, Page 95 and Book 8, Page 62, and the corner restoration document number 600-48006, Thence along the North line of said section N 84°25'35"W 1888.04 feet to the northeast corner of the strip of land described in the warranty deed recorded in Book 2012, Page 922, Parcel F; Thence leaving said section line and along the eastern line of said strip S 01°41'15"W 1392.33 feet to the southeast corner of said strip and to the boundary line of the tract described in the warranty deed recorded in Book 121, Page 500; Thence along said boundary line S 84°13'50"E 444.75 feet; Thence S 01°23'25"W 78.70 feet to the northwest corner of the strip of land described in the warranty deed recorded in Book 2012, Page 922, Parcel G; Thence leaving said boundary line and along the North line of said strip N 83°34'15"E 10.64 feet to the northeast corner of said strip, also being the northwest corner of the tract shown by survey recorded in Book 8, Page 62, and described in the warranty deed recorded in Book 2012, Page 922, Parcel C; Thence along the boundary line of said tract S 85°19'15"E 115.15 feet to the Point of Beginning;

Thence continuing along said boundary line S 85°19'15"E 235.36 feet; Thence continuing along said boundary line S 01°26'00"W 1232.48 feet to the North line of Pearre Lane as described in the warranty deed recorded in Book 149, Page 83; Thence along said North line for the following 3 calls N 85°00'30"W 808.74 feet; Thence N 79°54'25"W 112.45 feet; Thence along a 207.00-foot radius curve to the left, 167.26 feet, said curve having a chord which bears S 71°50'35"W 162.75 feet to a point on the northerly, or left right-of-way line of Highway 87, said point being 100.00 feet left of and perpendicular to centerline station 89+64.57; Thence along said Highway 87 right-of-way line for the following 6 calls: along a non-tangent 1,141.74-foot radius curve to the left 32.91 feet, said curve having a chord which bears N 52°40'55"W 32.91 feet; Thence N 57°08'00"W 209.51 feet; Thence N 59°00'30"W 234.57 feet to a point 100.00 feet left of and perpendicular to centerline station 85+00.00; Thence N 59°00'30"W 400.00 feet; Thence N 61°18'30"W 702.77 feet to a point 80.00 feet left of and perpendicular to centerline station 74+00.00; Thence N 29°27'45"E 8.20 feet; Thence leaving said Highway 87 right-of-way line, N 75°24'55"W 611.50 feet; Thence S 70°13'30"E 274.81 feet; Thence S 53°32'15"E 96.82 feet; Thence N 39°48'30"E 243.78 feet; Thence S 73°20'55"E 252.80 feet; Thence S 62°52'20"E 1010.73 feet; Thence N 01°30'40"E 166.47 feet; Thence S 90°00'00"W 20.01 feet; Thence N 01°30'40"E 583.33 feet to the Point of Beginning and containing 34.91 acres.

Tract 2 (R-A)

A tract of land located in the North half of Section 8, Township 48 North, Range 16 West, Boonville, Cooper County, Missouri and being described by the warranty deeds recorded in Book 548, Page 4, and Book 2012, page 922, also being shown in part by the survey recorded in Book 7, Page 95, and the survey recorded in Book 8, Page 62, all of the Cooper County records and being more particularly described as follows:

Commencing at the northeast corner of said Section 8, as shown by the surveys in Book 7, Page 95 and Book 8, Page 62, and the corner restoration document number 600-48006, Thence along the North line of said section N 84°25'35"W 1888.04 feet to the northeast corner of the strip of land described in the warranty deed recorded in Book 2012, Page 922, Parcel F and also being the Point of Beginning;

Thence leaving said section line and along the eastern line of said strip S 01°41'15"W 1392.33 feet to the southeast corner of said strip and the boundary line of the tract described in the warranty deed recorded in Book 121, Page 500; Thence along said boundary line S 84°13'50"E 444.75 feet; Thence S 01°23'25"W 78.70 feet to the northwest corner of the strip of land described in the warranty deed recorded in Book 2012, Page 922, Parcel G; Thence leaving said boundary line and along the North line of said strip N 83°34'15"E 10.64 feet to the northeast corner of said strip, also being the northwest corner of the tract of land shown by survey recorded in Book 8, Page 62, and described in the warranty deed recorded in Book 2012, Page 922, Parcel C; Thence along the boundary line of said tract S 85°19'15"E 115.15 feet; Thence leaving said boundary line, S 01°30'40"W 583.33 feet; Thence N 90°00'00"E 20.01 feet; Thence S 01°30'40"W 166.47 feet; Thence N 62°52'20"W 1010.73 feet; Thence N 73°20'55"W 252.80 feet; Thence S 39°48'30"W 243.78 feet; Thence N 53°32'15"W 96.82 feet; Thence N 70°13'30"W 274.81 feet; Thence S 75°24'55"W 611.50 feet to a point on the northerly, or left right-of-way line of Highway 87, said point being 88.20 feet left of and perpendicular to centerline station 74+00.00; Thence along said Highway 87 right-of-way line, N 44°00'55"W 93.62 feet; Thence continuing along said right-of-way line, N 60°45'50"W 441.59 feet; Thence leaving said right-of-way line along a 30.00-foot curve to the right, 42.51 feet, said curve having a chord which bears N 20°10'20"W 39.04 feet; Thence along a 125.00-foot curve to the left, 264.59 feet, said curve having a chord which bears N 40°13'20"W 217.89 feet; Thence along a 175.00-foot curve to the right, 146.28 feet, said curve having a chord which bears N 76°55'00"W 142.05 feet; Thence N 52°58'15"W 58.01 feet; Thence N 31°52'15"E 168.93 feet; Thence N 09°04'05"E 143.01 feet; Thence N 04°18'55"E 238.98 feet; Thence N 31°51'15"E 105.78 feet; Thence N 26°25'45"E 114.37 feet; Thence N 46°21'10"E 110.81 feet; Thence N 50°35'10"E 117.24 feet; Thence N 25°29'35"E 70.42 feet; Thence along a non-tangent 325.00-foot curve to the left, 98.26 feet, said curve having a chord which bears S 73°10'05"E 97.88 feet; Thence S 08°10'15"W 140.00 feet; Thence S 73°49'40"E 64.08 feet; Thence S 47°47'40"E 60.16 feet; Thence S 03°12'30"E 83.17 feet; Thence S 29°37'35"W 281.62 feet; Thence S 45°17'40"E 564.17 feet; Thence S 89°37'20"E 196.17 feet; Thence S 40°30'40"E 185.80 feet; Thence S 70°13'10"E 130.38 feet; Thence N 79°02'00"E 111.30 feet; Thence N 28°05'25"E 149.42 feet; Thence N 07°29'45"W 407.35 feet; Thence N 54°18'45"W 715.93 feet; Thence S 68°47'00"W 62.94 feet; Thence along a non-tangent 325.00-foot curve to the left, 351.79 feet, said curve having a chord which bears N 52°13'35"W 334.87 feet; Thence along a 275-foot reverse curve to the right 120.82 feet, said

curve having a chord which bears N 70°38'55"W 119.86 feet; Thence N 30°10'00"E 184.98 feet; Thence N 12°09'05"E 310.76 feet; Thence along a non-tangent 125.00-foot curve to the right 29.73 feet, said curve having a chord which bears S 56°58'40"E 29.66 feet; Thence S 50°09'45"E 42.01 feet; Thence along a 225.00-foot curve to the left 67.28 feet, said curve having a chord which bears S 58°43'45"E 67.03 feet; Thence S 19°31'15"E 167.74 feet; Thence S 81°07'35"E 214.75 feet; Thence N 37°06'35"E 46.93 feet; Thence S 54°33'10"E 579.54 feet; Thence S 88°50'15"E 121.53 feet; Thence N 53°36'45"E 122.43 feet; Thence N 17°24'15"E 122.43 feet; Thence N 11°08'35"W 129.22 feet; Thence N 81°41'05"E 299.85 feet; Thence N 30°24'10"E 199.65 feet to the North line of said Section 8; Thence along said North line S 84°25'35"E 389.15 feet to the Point of Beginning and containing 78.08 acres.

### Tract 3 (R-1)

A tract of land located in the North half of Section 8, and the Southwest quarter of Section 5, Township 48 North, Range 16 West, Boonville, Cooper County, Missouri and being described by the warranty deeds recorded in Book 548, Page 4, Book 2012, page 922, and Book 2013, Page 835, also being shown in part by the survey recorded in Book 7, Page 95, all of the Cooper County records and being more particularly described as follows:

Commencing at the northeast corner of said Section 8, as shown by the surveys in Book 7, Page 95 and Book 8, Page 62, and the corner restoration document number 600-48006, Thence along the North line of said section N 84°25'35"W 2277.19 feet to the Point of Beginning;

Thence leaving said North line S 30°24'10"W 199.65 feet; Thence S 81°41'05"W 299.85 feet; Thence S 11°08'35"E 129.22 feet; Thence S 17°24'15"W 122.43 feet; Thence S 53°36'45"W 122.43 feet; Thence N 88°50'15"W 121.53 feet; Thence N 54°33'10"W 579.54 feet; Thence N 35°26'50"E 157.75 feet; Thence along a 225.65-foot curve to the right, 101.47 feet, said curve having a chord which bears S 82°39'10"W 100.61 feet; Thence N 84°25'35"W 224.31 feet; Thence along 225.00-foot curve to the right, 134.55 feet, said curve having a chord which bears N 67°17'40"E 132.56 feet; Thence N 50°09'45"W 42.01 feet; Thence along a 125.00-foot curve to the left, 225.60 feet, said curve having a chord which bears S 78°08'00"W 196.20 feet; Thence S 26°25'45"W 244.33 feet; Thence along a 125.00-foot curve to the left, 69.64 feet, said curve having a chord which bears S 10°28'10"W 68.74 feet; Thence S 05°29'25"E 29.29 feet; Thence along a 20.00-foot curve to the left, 25.10 feet, said curve having a chord which bears S 41°27'00"E 23.49 feet; Thence along a 125.00-foot reverse curve to the right, 71.39 feet, said curve having a chord which bears S 61°03'00"E 70.42 feet; Thence along a 275.00-foot reverse curve to the left, 185.01 feet, said curve having a chord which bears S 63°57'45"E 181.54 feet; Thence along a 325.00-foot reverse curve to the right, 351.79 feet, said curve having a chord which bears S 52°13'35"E 334.87 feet; Thence N 68°47'00"E 62.94 feet; Thence S 54°18'45"E 715.93 feet; Thence S 07°29'45"E 407.35 feet; Thence S 28°05'25"W 149.42 feet; Thence S 79°02'00"W 111.30 feet; Thence N 70°13'10"W 130.38 feet; Thence N 40°30'40"W 185.80 feet; Thence N 89°37'20"W 196.17 feet; Thence

N 45°17'40"W 564.17 feet; Thence N 29°37'35"E 281.62 feet; Thence N 03°12'30"W 83.17 feet; Thence N 47°47'40"W 60.16 feet; Thence N 73°49'40"W 64.08 feet; Thence N 08°10'15"E 140.00 feet; Thence along a non-tangent 325.00-foot curve to the right, 210.67 feet, said curve having a chord which bears N 63°15'30"W 207.00 feet; Thence along a 75.00-foot reverse curve to the left, 142.53 feet, said curve having a chord which bears S 80°52'10"E 122.03 feet; Thence S 26°25'45"E 232.21 feet; Thence along a 175.00-foot curve to the right, 136.99 feet, said curve having a chord which bears S 48°51'15"W 133.52 feet; Thence S 71°16'50"W 1.96 feet; Thence along a 20.00-foot curve to the left, 25.10 feet, said curve having a chord which bears S 35°19'15"W 23.49 feet; Thence along a 125.00-foot reverse curve to the right, 59.05 feet, said curve having a chord which bears S 12°53'40"W 58.51 feet; Thence S 26°25'45"W 381.61 feet; Thence along a 125.00-foot curve to the left, 173.22 feet, said curve having a chord which bears S 13°16'15"E 159.69 feet; Thence S 52°58'15"E 233.03 feet; Thence along a 175.00-foot curve to the left, 146.28 feet, said curve having a chord which bears S 76°55'00"E 142.05 feet; Thence along a 125.00-foot reverse curve to the right, 264.59 feet, said curve having a chord which bears S 40°13'20"E 217.89 feet; Thence along a 30.00-foot reverse curve to the left, 42.51 feet, said curve having a chord which bears S 20°10'20"E 39.04 feet to the northerly, or left right-of-way line of Highway 87; Thence continuing along said right-of-way line for the following 3 calls: N 60°45'50"W 282.29 feet; Thence along a 2717.11-foot curve to the right, 524.50 feet, said curve having a chord which bears N 55°19'25"W 523.69 feet; Thence N 43°35'35"W 87.74 feet to a point approximately 123.09 feet left of and perpendicular to centerline station 149+08.79, and also being the southeast corner of the tract described by the warranty deed recorded in Book 2013, Page 3390; Thence leaving said right-of-way line and along the boundary line of said tract, N 26°25'45"E 463.80 feet; Thence leaving said boundary line, N 26°25'45"E 145.00 feet; Thence S 63°34'15"E 41.20 feet; Thence N 26°25'45"E 929.73 feet to the North line of said Section 8; Thence along said North line S 84°25'35"E 7.68 feet; Thence leaving said North line N 68°37'00"E 133.99 feet; Thence N 79°35'50"E 50.00 feet; Thence S 82°35'05"E 134.40 feet; Thence S 59°23'50"E 116.22 feet; Thence S 59°30'15"E 49.85 feet to the North Line of said Section 8; Thence along said North line S 84°25'35"E 884.47 feet to the North quarter corner of said Section 8; Thence S 84°25'35"E 443.78 feet to the Point of Beginning and containing 34.65 acres.

#### Tract 4 (R-2)

A tract of land located in the northwest quarter of Section 8, Township 48 North, Range 16 West, Boonville, Cooper County, Missouri and being described by the warranty deeds recorded in Book 548, Page 4, and Book 2012, page 922, also being shown in part by the survey recorded in Book 7, Page 95, all of the Cooper County records and being more particularly described as follows:

Commencing at the northeast corner of said Section 8, as shown by the surveys in Book 7, Page 95 and Book 8, Page 62, and the corner restoration document number 600-48006, Thence along the North line of said section N 84°25'35"W 2720.98 feet to the North quarter corner of Section 8; Thence continuing along said North line N 84°25'35"W 1344.49 feet to the Point of Beginning;



Thence leaving said North line S 26°25'45"W 929.73 feet; Thence N 63°34'15"W 41.20 feet; Thence S 26°25'45"W 145.00 feet to the northeast corner of the tract described by the Warranty Deed recorded in Book 2013, Page 3390; Thence along the North line of said tract, N 63°34'15"W 258.80 feet to the East line of the tract described by the Warranty Deed recorded in Book 155, Page 704; Thence leaving said North line and along said East line N 26°25'45"E 960.43 feet to the North line of said Section 8; Thence leaving said East line and along said North line N 84°25'35"E 321.03 feet to the Point of Beginning and containing 6.87 acres.

#### Tract 5 (R-2)

A tract of land located in the northwest quarter of Section 8, Township 48 North, Range 16 West, Boonville, Cooper County, Missouri and being described by the warranty deeds recorded in Book 548, Page 4, and Book 2012, page 922, also being shown in part by the survey recorded in Book 7, Page 95, all of the Cooper County records and being more particularly described as follows:

Commencing at the northeast corner of said Section 8, as shown by the surveys in Book 7, Page 95 and Book 8, Page 62, and the corner restoration document number 600-48006, Thence along the North line of said section N 84°25'35"W 2720.98 feet to the North quarter corner of Section 8; Thence leaving said North line S 66°38'45"W 1332.84 feet to the Point of Beginning;

Thence S 25°29'35"W 70.42 feet; Thence S 50°35'10"W 117.24 feet; Thence S 46°21'10"W 110.81 feet; Thence S 26°25'45"W 114.37 feet; Thence S 31°51'15"W 105.78 feet; Thence S 04°18'55"W 238.98 feet; Thence S 09°04'05"W 143.01 feet; Thence S 31°52'15"W 168.93 feet; Thence N 52°58'15"W 175.02 feet; Thence along a 125.00-foot curve to the right, 173.22 feet, said curve having a chord which bears N 13°16'15"W 159.69 feet; Thence N 26°25'45"E 381.61 feet; Thence along a 125.00-foot curve to the left, 59.05 feet, said curve having a chord which bears, N 12°53'40"E 58.51 feet; Thence along a 20.00-foot reverse curve to the right, 25.10 feet, said curve having a chord which bears N 35°19'15"E 23.49 feet; Thence N 71°16'15"E 1.96 feet; Thence along a 175.00-foot curve to the left, 136.99 feet, said curve having a chord which bears N 48°51'15"E 133.52 feet; Thence N 26°25'45"E 232.21 feet; Thence along a 75.00-foot curve to the right, 142.53 feet, said curve having a chord which bears N 80°52'10"W 122.03 feet; Thence along a 325.00-foot reverse curve to the left, 112.41 feet, said curve having a chord which bears S 54°35'55"E 111.86 feet to the Point of Beginning and containing 4.69 acres.

#### Tract 6 (R-3)

A tract of land located in the northwest quarter of Section 8, Township 48 North, Range 16 West, Boonville, Cooper County, Missouri and being described by the warranty deeds recorded in Book 548, Page 4, and Book 2012, page 922, also being shown in part by the survey recorded in Book 7, Page 95, all of the Cooper County records and being more particularly described as follows:

Commencing at the northeast corner of said Section 8, as shown by the surveys in Book 7, Page 95 and Book 8, Page 62, and the corner restoration document number 600-48006, Thence along the North line of said section N 84°25'35"W 2720.98 feet to the North quarter corner of Section 8; Thence leaving said North line S 89°45'05"W 1070.88 feet to the Point of Beginning;

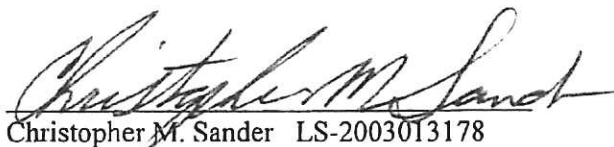
Thence S 12°09'05"W 310.76 feet; Thence S 30°10'00"W 184.98 feet; Thence along a 275.00-foot curve to the right, 64.19 feet, said curve having a chord which bears N 51°22'30"W 64.04 feet; Thence along a 125.00-foot reverse curve to the left, 71.39 feet, said curve having a chord which bears, N 61°03'00"W 70.42 feet; Thence along a 20.00-foot reverse curve to the right, 25.10 feet, said curve having a chord which bears N 41°27'00"W 23.49 feet; Thence N 05°29'25"W 29.29 feet; Thence along a 125.00-foot curve to the right, 69.64 feet, said curve having a chord which bears N 10°28'10"E 68.74 feet; Thence N 26°25'45"E 244.33 feet; Thence along a 125.00-foot curve to the right, 195.87 feet, said curve having a chord which bears N 71°19'05"E 176.44 feet to the Point of Beginning and containing 1.78 acres.

Tract 7 (R-3)

A tract of land located in the northwest quarter of Section 8, Township 48 North, Range 16 West, Boonville, Cooper County, Missouri and being described by the warranty deeds recorded in Book 548, Page 4, and Book 2012, page 922, also being shown in part by the survey recorded in Book 7, Page 95, all of the Cooper County records and being more particularly described as follows:

Commencing at the northeast corner of said Section 8, as shown by the surveys in Book 7, Page 95 and Book 8, Page 62, and the corner restoration document number 600-48006, Thence along the North line of said section N 84°25'35"W 2720.98 feet to the North quarter corner of Section 8; Thence leaving said North line S 79°15'35"W 578.54 feet to the Point of Beginning;

Thence S 35°26'50"W 157.75 feet; Thence S 37°06'35"W 46.93 feet; Thence N 81°07'35"W 214.75 feet; Thence N 19°31'15"W 167.74 feet; Thence along a non-tangent 225.00-foot curve to the left, 67.28 feet, said curve having a chord which bears S 75°51'40"E 67.03 feet; Thence S 84°25'35"E 224.31 feet; Thence along a 225.65-foot curve to the left, 101.47 feet, said curve having a chord which bears N 82°39'10"E 100.61 feet to the Point of Beginning and containing 1.02 acres.

  
Christopher M. Sander LS-2003013178

3/10/16  
Date





## HOUSING AUTHORITY of the City of Boonville

506 Powell Ct.  
Boonville, MO 65233-1521

Office: 660-882-7332  
Fax: 660-882-6811



### **MINUTES OF THE REGULAR MEETING OF THE HOUSING AUTHORITY OF THE CITY OF BOONVILLE, MO HELD ON February 8, 2023**

On the 8th Day of February 2023 at 12:00 P.M. the Housing Authority Commissioners  
met for a regular meeting at 506 Powell Court, Boonville, MO 65233

**Present:** Chairperson, Marilyn Adkins  
Commissioner, Charles Green  
City Council Rep., Sy Harvell (Tele)  
Guest; Pat Fisher  
Commissioner, Chrissy Stemmons  
Commissioner, Wayne Jones  
Absent: Betty St. John

**1. Roll Call:** Marilyn Adkins asked if there is any pertinent information to discuss before the agenda is placed on the table. Hearing none and there being a quorum Chairperson, Marilyn Adkins called the meeting to order.

**2. Meeting Minutes:** Consideration was given, and discussion held on the draft minutes of the January 11, 2023, Regular Board Meeting. Charles Green made motion to approve the minutes. Wayne Jones second. The motion passed.

**3. Bills and Communications:** Discussion was held, and consideration was given on the following. The UMB Bank Balance for February 8, 2023, was \$101,294.14. Bills Paid in January 2023 were reviewed. The Bank Reconciliation Statement, Operating Budget, Trial Balance, Board Summary Report from December were discussed and reviewed.

**4. Report of the Secretary:** Consideration was given, and discussion was held on the following: PIC Report for November and January 2023 was at 100%. Project Performance Report for November and December 2023 were reviewed. Tenant Occupancy was at 98%.

**5. Unfinished Business:** a. Rorah reported the Fiscal Year End June 30, 2023, Audit is about 99% complete. The Schedule of Findings and Responses portion of the FYE 6-30-2022 draft audit was read by Marilyn Adkins. It was a clean audit with "No Audit Findings". The Final Audit Report for FYE 6-30-2022 will be issued within the next few weeks and copies will be distributed to all Board Members and The City of Boonville.

**6. New Business:** Discussion was held and consideration given on the following; a. 2023 Capital Fund Grant being written and prepared for submission to HUD by April 15, 2023. b. The replacement of 44 dwelling unit stoves and 12 Refrigerators c. Replacement of 47 Hot Water Heaters. Discussion on tankless heaters or (40) gallon tank heaters took place. The board recommended not to accept a free trial tankless hot water heater from a vender to avoid any appearance of collusion.

**7. Miscellaneous** None

**7. Adjournment:** Wayne Jones made motion to adjourn. Marilyn Adkins second.

CHAIRPERSON: \_\_\_\_\_ Date \_\_\_\_\_

SECRETARY: \_\_\_\_\_ Date \_\_\_\_\_

## VACANT COMMITTEE POSITIONS & COMMITTEE APPOINTMENTS

### Architectural Review Committee – 5 seats

Vacant – 0

Needs Renewed if they Choose – 0

### Board of Adjustments – 5 Seats – TOTAL NEEDED 5

Vacant – 3

Needs Renewed if they Choose – 2

### Board of Public Works – 4 Seats – TOTAL NEEDED 1

Vacant – 1

Needs Renewed if they Choose – 0

### BOCA Board of Appeals—7 Seats – TOTAL NEEDED 7

Vacant – 1

Needs Renewed if they Choose – 6

### Boonville Housing Authority Board – 6 Seats –

Vacant – 0

Needs Renewed if they Choose – 0

### Fire Board – 5 Seats

Vacant – 0

Needs Renewed if they Choose – 0

### Historic Preservation Commission – 7 Seats – TOTAL NEEDED 4

Vacant – 1

Needs Renewed if they Choose – 3

### Industrial Development Authority – 8 Seats

Vacant – 0

Needs Renewed if they Choose – 0

### Local Agency Funding – 5 Seats

Vacant – 0

Needs Renewed if they Choose – 0

### Parks and Recreation Board – 5 Seats – TOTAL NEEDED 2

Vacant – 2

Needs Renewed if they Choose – 0



**Planning and Zoning Commission – 5 Seats**

Vacant – 0

Needs Renewed if they Choose – 0

Heather Overstreet- May 2027

**Police Board – 5 Seats**

Vacant – 0

Needs Renewed if the Choose – 0

**Street, Alley, and Sanitation Board – 5 Seats – TOTAL NEEDED 1**

Vacant – 0

Needs Renewed if the Choose – 1

**Tourism Committee – 5 Seats – TOTAL NEEDED 3**

Vacant – 0

Needs Renewed if the Choose – 3

**Transportation Development District Committee – 5 Seats – TOTAL NEEDED 1**

Vacant – 0

Needs Renewed if they Choose – 0



## **REPORT OF OPERATIONS**

# **Boonville, Missouri**

## **Water Treatment Plant**

**January 2023**

**Submitted by Alliance Water Resources, Inc.**

**February 21, 2023**

**City Council Meeting**

**OUR  
MISSION**

*We partner with communities to deliver the finest water and wastewater services available at a competitive price. We are committed to keeping water safe and clean while serving people and taking care of communities with improved technical operations, careful management and financial oversight, and ensured regulatory compliance.*

**Alliance Water Resources, Inc.**

**206 S. Keene St.  
Columbia, MO  
65201**

**(573)874-8080**

**January 2023**

**Administrative**

- None at this time

**Treatment**

- Normal operations and filter maintenance were performed this month.
- The staff found the chlorine feed line separated from the launder pipe in the Secondary Sedimentation Basin. The staff disassembled the sheet metal wall of the building to gain access to the chlorine feed line and re-assembled it.
- The staff repaired a polymer leak on the DF9939 Polymer tote pump.
- The staff installed a new K-Tork air solenoid on the #1 Filter, Filter-to-Waste Valve.
- The staff installed a new NFPA Right-to-Know sign on the Chlorine Feeder Room Door.
- The staff installed a new plug and wiring on the Top-of-Filter pump.
- The staff greased and checked oil levels in the Pre-Sed Primary Clarifier Scraper and the Pre-Sed Secondary Clarifier Scraper.
- The staff repaired a water leak on the UV Reactor #1, cooling water inlet.

**Project Updates**

- None at this time

**Safety**

- The staff conducted its Monthly Safety meeting.
- The staff conducted its monthly check of chlorine leak detector sensors.
- The staff conducted its weekly inspection of emergency eyewash stations and emergency showers.
- The staff conducted its monthly crane inspection in the Chlorine Storage Room.
- The staff completed the Major Water Users Report and sent it to the Missouri Department of Natural Resources.
- The staff completed the Tier Two Report and sent copies to the Missouri Emergency Response Commission, Boonville Fire Department, and Cooper County Local Emergency Planning Committee.

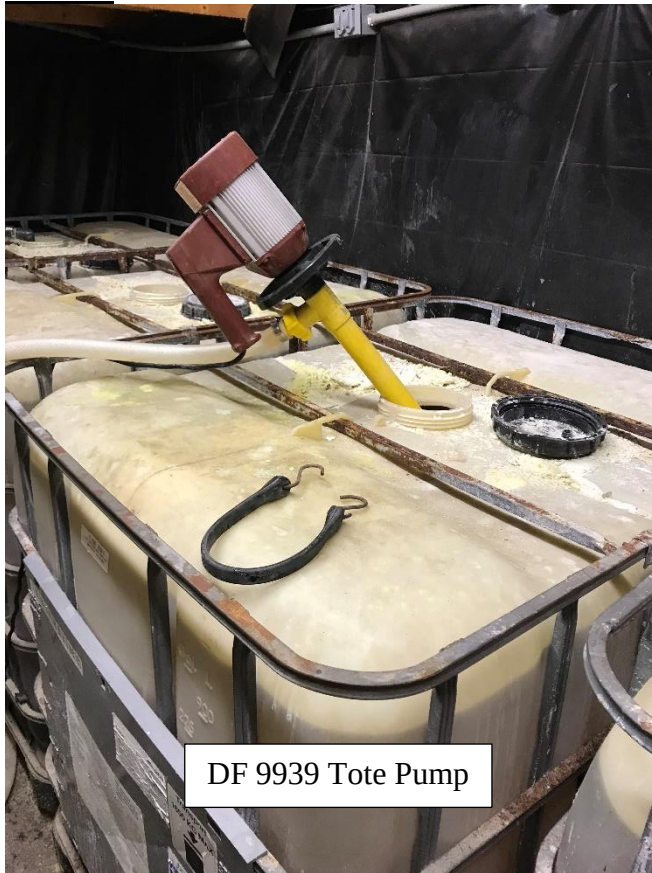
### Regulatory

- The staff collected ten water samples throughout the water distribution system for Total Coliform and E-Coli testing. (See attached)
- The staff collected monthly water samples for (TOC) Total Organic Compound testing. The samples were shipped to the State Health Lab.
- The staff collected annual water samples for (VOC) Volatile Organic Compound testing and (IOC) Inorganic Compound testing. The samples were shipped to the State Health Lab.
- The staff collected quarterly water samples for Fluoride testing. The samples were shipped to the State Health Lab.

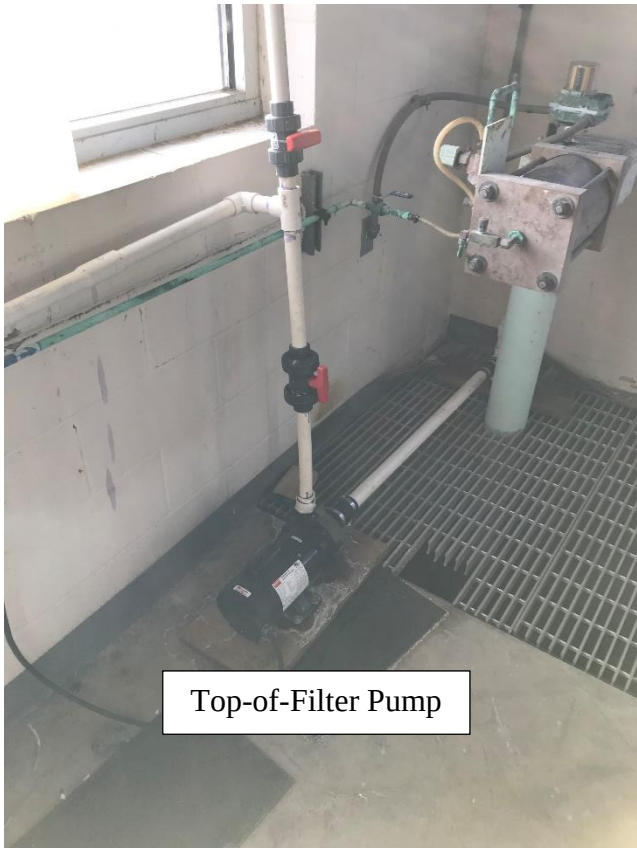
### Concerns for the Month.

- None at this time

### Photos



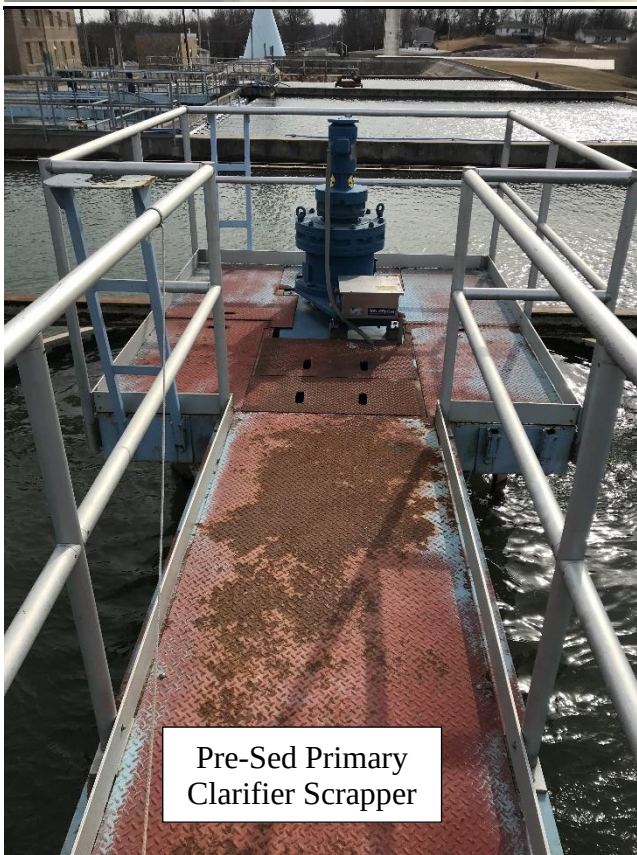




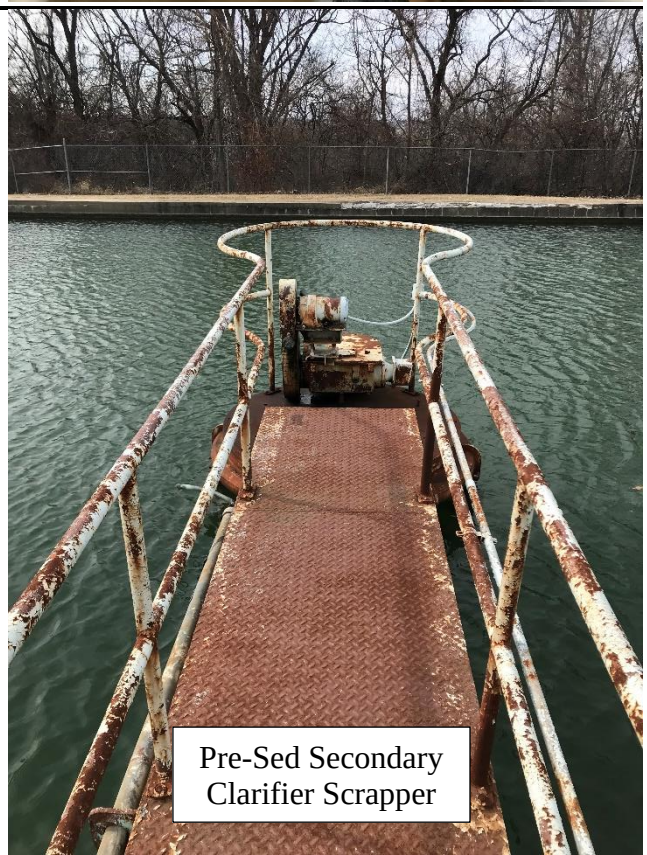
Top-of-Filter Pump



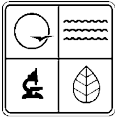
UV Reactor #1  
Cooling Water inlet



Pre-Sed Primary  
Clarifier Scraper



Pre-Sed Secondary  
Clarifier Scraper



MISSOURI DEPARTMENT OF NATURAL RESOURCES  
WATER PROTECTION PROGRAM  
**MICROBIOLOGICAL ANALYSIS REPORT**

| PUBLIC WATER SYSTEM NAME<br>City of Boonville |                |                        | LABORATORY NAME<br>Boonville Water Plant                                         |                                                  | LABORATORY TELEPHONE NUMBER WITH AREA CODE<br>660-882-4021 |                                                                           |      |
|-----------------------------------------------|----------------|------------------------|----------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------|------|
| STREET ADDRESS<br>901 Riviera Drive           |                |                        | CERTIFICATION NUMBER<br>#15                                                      |                                                  |                                                            |                                                                           |      |
| CITY<br>Boonville                             |                | ZIP CODE<br>65233      |                                                                                  |                                                  |                                                            |                                                                           |      |
| COUNTY<br>Cooper                              |                | ID NUMBER<br>MO3010089 |                                                                                  | SAMPLE COLLECTOR NAME OR INITIALS<br>Brian Weber |                                                            |                                                                           |      |
| SAMPLE DATE<br>MO/DAY/YR                      | SAMPLE<br>TYPE | COLLECTION POINT       | SAMPLE<br>LOCATION<br>ID                                                         | SAMPLE RESULTS                                   |                                                            | CHLORINE RESIDUAL (mg/L)                                                  |      |
|                                               |                |                        |                                                                                  | TOTAL<br>COLIFORM                                | FECAL<br>E-COLI                                            | TOTAL                                                                     | FREE |
| 01/03/2023                                    | R              | 614 Santa Fe Trail     | 16                                                                               | A                                                | A                                                          | 1.7                                                                       | X    |
| 01/03/2023                                    | R              | 717 Main St            | 14                                                                               | A                                                | A                                                          | 2.1                                                                       | X    |
| 01/03/2023                                    | R              | 1121 Main St           | 13                                                                               | A                                                | A                                                          | 1.8                                                                       | X    |
| 01/03/2023                                    | R              | 2441 Pioneer St        | 23                                                                               | A                                                | A                                                          | 1.6                                                                       | X    |
| 01/03/2023                                    | R              | 900 Carla Dr           | 17                                                                               | A                                                | A                                                          | 1.7                                                                       | X    |
| 01/17/2023                                    | R              | 940 Oregon Trl         | 24                                                                               | A                                                | A                                                          | 2.3                                                                       | X    |
| 01/17/2023                                    | R              | 1550 W Ashley Rd       | 11                                                                               | A                                                | A                                                          | 2.1                                                                       | X    |
| 01/17/2023                                    | R              | 1016 Hilldell Dr       | 18                                                                               | A                                                | A                                                          | 2.9                                                                       | X    |
| 01/17/2023                                    | R              | 1012 Jefferson Rd      | 19                                                                               | A                                                | A                                                          | 2.6                                                                       | X    |
| 01/17/2023                                    | R              | 1216 E Morgan St       | 10                                                                               | A                                                | A                                                          | 2.7                                                                       | X    |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
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|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
|                                               |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |
| TOTAL ROUTINE SAMPLE ANALYZED<br>Ten (10)     |                |                        | MONITORING VIOLATION<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                  |                                                            | MCL VIOLATION<br><input type="checkbox"/> Yes <input type="checkbox"/> No |      |
| TITLE<br>Chief Analyst/Chief Operator         |                |                        | DATE<br>02/07/2023                                                               |                                                  |                                                            |                                                                           |      |
| SIGNATURE<br>                                 |                |                        |                                                                                  |                                                  |                                                            |                                                                           |      |

MISSOURI DEPARTMENT OF NATURAL RESOURCES  
WATER PROTECTION PROGRAM - PUBLIC DRINKING WATER BRANCH  
**DISINFECTION AND TURBIDITY REPORT FOR SURFACE WATER  
SYSTEMS < 10,000 POPULATION**

| PWS NAME<br><b>CITY OF BOONVILLE</b>                                                                                                                                                                                                                                     |                          |                                         | PWS-ID<br><b>MO3010089</b>                                                                                                                                       |                                                                                                                                                                                                             |                                                                                      | MONTH<br><b>JANUARY</b>                           |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|-------|
| ADDRESS<br><b>901 RIVIERA DRIVE</b>                                                                                                                                                                                                                                      |                          |                                         | PHONE<br><b>(660) 882-4021</b>                                                                                                                                   |                                                                                                                                                                                                             |                                                                                      | <b>2023</b>                                       |       |
| CITY<br><b>BOONVILLE, MO</b>                                                                                                                                                                                                                                             |                          | ZIP CODE<br><b>65233</b>                | COUNTY<br><b>COOPER COUNTY</b>                                                                                                                                   |                                                                                                                                                                                                             |                                                                                      | PLANT<br><b>Main Plant</b>                        |       |
| <b>(See instructions on back of this sheet)</b>                                                                                                                                                                                                                          |                          |                                         |                                                                                                                                                                  |                                                                                                                                                                                                             |                                                                                      |                                                   |       |
| <b>DISTRIBUTION DISINFECTION</b><br>1. Number of samples analyzed, A: <u>10</u><br>2. Number of samples below 0.2 mg/L, B: <u>0</u><br>[(A-B)/A x 100 = C: <u>100</u> % meeting<br>minimum disinfection required.<br>3. Avg. dsfcnt residual for month: <u>2.15</u> mg/l |                          |                                         |                                                                                                                                                                  | <b>TURBIDITY</b><br>1. Total number measurements taken monthly, A: <u>162</u><br>2. number of measurements below 0.3 NTU, B: <u>162</u><br>[B/A] x 100 = C: <u>100</u> % meeting<br>turbidity requirements. |                                                                                      |                                                   |       |
| Date                                                                                                                                                                                                                                                                     | Hours<br>of<br>Operation | Finished<br>Water<br>Temperature<br>(C) | Lowest disinfectant at<br>entrance to distribution<br>system (mg/L)<br><input type="checkbox"/> Free Chlorine<br><input checked="" type="checkbox"/> Chloramines | Highest turbidity<br>measurement of<br>the day                                                                                                                                                              | Duration<br>disinfectant fell<br>below 0.5 mg/L<br>free Cl2 or 1 mg/L<br>chloramines | Value of turbidity<br>measurements that<br>exceed |       |
|                                                                                                                                                                                                                                                                          |                          |                                         |                                                                                                                                                                  |                                                                                                                                                                                                             |                                                                                      | 1 NTU                                             | 5 NTU |
| 1                                                                                                                                                                                                                                                                        | 4.00                     | 5                                       | 2.01                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 2                                                                                                                                                                                                                                                                        | 4.75                     | 4                                       | 1.93                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 3                                                                                                                                                                                                                                                                        | 5.25                     | 10                                      | 1.82                                                                                                                                                             | 0.04                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 4                                                                                                                                                                                                                                                                        | 5.25                     | 8                                       | 1.40                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 5                                                                                                                                                                                                                                                                        | 5.00                     | 9                                       | 1.76                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 6                                                                                                                                                                                                                                                                        | 5.75                     | 7                                       | 1.73                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 7                                                                                                                                                                                                                                                                        | 4.00                     | 7                                       | 1.83                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 8                                                                                                                                                                                                                                                                        | 4.75                     | 7                                       | 1.81                                                                                                                                                             | 0.06                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 9                                                                                                                                                                                                                                                                        | 5.50                     | 10                                      | 1.95                                                                                                                                                             | 0.06                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 10                                                                                                                                                                                                                                                                       | 4.75                     | 9                                       | 2.34                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 11                                                                                                                                                                                                                                                                       | 6.25                     | 9                                       | 2.48                                                                                                                                                             | 0.09                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 12                                                                                                                                                                                                                                                                       | 4.25                     | 8                                       | 2.87                                                                                                                                                             | 0.06                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 13                                                                                                                                                                                                                                                                       | 5.00                     | 10                                      | 2.77                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 14                                                                                                                                                                                                                                                                       | 4.75                     | 7                                       | 2.66                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 15                                                                                                                                                                                                                                                                       | 4.50                     | 7                                       | 2.55                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 16                                                                                                                                                                                                                                                                       | 4.75                     | 8                                       | 2.42                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 17                                                                                                                                                                                                                                                                       | 5.50                     | 7                                       | 2.50                                                                                                                                                             | 0.04                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 18                                                                                                                                                                                                                                                                       | 4.75                     | 9                                       | 2.44                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 19                                                                                                                                                                                                                                                                       | 4.75                     | 10                                      | 2.53                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 20                                                                                                                                                                                                                                                                       | 5.25                     | 11                                      | 2.63                                                                                                                                                             | 0.04                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 21                                                                                                                                                                                                                                                                       | 5.00                     | 11                                      | 2.67                                                                                                                                                             | 0.04                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 22                                                                                                                                                                                                                                                                       | 4.50                     | 10                                      | 2.59                                                                                                                                                             | 0.04                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 23                                                                                                                                                                                                                                                                       | 4.50                     | 10                                      | 2.64                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 24                                                                                                                                                                                                                                                                       | 5.00                     | 11                                      | 2.69                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 25                                                                                                                                                                                                                                                                       | 4.75                     | 11                                      | 2.60                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 26                                                                                                                                                                                                                                                                       | 6.00                     | 9                                       | 2.38                                                                                                                                                             | 0.08                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 27                                                                                                                                                                                                                                                                       | 4.50                     | 6                                       | 2.20                                                                                                                                                             | 0.07                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 28                                                                                                                                                                                                                                                                       | 4.50                     | 6                                       | 3.12                                                                                                                                                             | 0.06                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 29                                                                                                                                                                                                                                                                       | 5.00                     | 5                                       | 2.86                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 30                                                                                                                                                                                                                                                                       | 4.25                     | 7                                       | 2.82                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| 31                                                                                                                                                                                                                                                                       | 6.25                     | 6                                       | 2.64                                                                                                                                                             | 0.05                                                                                                                                                                                                        | 0                                                                                    | 0                                                 | 0     |
| Name of Person Preparing Report<br><b>Todd W. Baslee</b>                                                                                                                                                                                                                 |                          |                                         | Signature of Responsible Official<br>                                        |                                                                                                                                                                                                             |                                                                                      | DATE<br><b>2/8/2023</b>                           |       |

MO 780-1904 (12-04)



## INSTRUCTIONS: DISINFECTION AND TURBIDITY REPORT FOR SURFACE WATER SYSTEMS < 10,000 POPULATION

### 1. Please fill out information completely and legibly.

#### Distribution Disinfection

1. On Line 1., enter the total number of samples from the distribution system that were analyzed for residual disinfectant concentration (total chlorine or combined chlorine) during the month. The residual disinfectant concentration measurements must be taken at the same time and location as your routine monthly coliform samples. This is the value for A.
2. On line 2., enter the number of samples for the distribution systems that had less than 0.2 mg/l residual disinfectant concentration. This is the value for B.
3. Subtract B, from A. (A-B). Divide that number by A. Then multiply by 100. This will give you the value for C. For example: if A = 20 and B = 3, then C =  $[(20-3)/20] \times 100 = 85\%$
4. On line 3., enter the arithmetic average for all residual disinfectant samples taken during the month.

#### Turbidity:

1. On line 1., enter the total number of combined filter turbidity measurements taken during the month. This is the value for A.
2. On line 2., enter the number of combined filter turbidity measurements taken during the month, which are less than or equal to 0.3 NTU. This is the value for B.
3. Divide B, by A. (B/A). Then multiply that number by 100. This will give you the value for C. For example: if A = 120 and B = 117, then C =  $(117/120) \times 100 = 97.5\%$

#### Hours of Operation

For each day, record the number of hours each water treatment plant was in operation.

#### Finished Water Temperature

For each day, record the temperature of water entering the distribution.

#### Lowest Residual Disinfectant at Entrance to Distribution System:

For each day, record the lowest measurement of residual disinfectant (mg/L) in water entering the distribution system (free available chlorine or chloramines).

#### Duration Residual Disinfectant Fell Below Requirement:

For each day, record the duration (hours, tenths) of each period (if any) when the residual disinfectant concentration in water entering the distribution system fell below 0.5 mg/L free chlorine or 1 mg/L chloramines. Note: should this occur, the public water system must notify the department as soon as possible, but no later than by the end of the next business day.

#### Value of Turbidity Measurements that exceed 1 NTU and 5 NTU:

For each day, record the value of any turbidity measurements taken during the month, which exceed 1 NTU and 5 NTU. Note: should this occur, the public water system must notify the department as soon as possible, but no later than by the end of the next business day.

#### INDIVIDUAL FILTER MONITORING & REPORTING

1. Was filter continuously monitored for turbidity and results recorded every 15 minutes?
2. Was there a failure of the continuous turbidity monitoring equipment?

YES

NO

If yes on 2., was the equipment repaired within 5 working days, or 14 days with department approval?

N/A

3. Was any individual filter level >1.0 NTU in two (2) consecutive recording fifteen (15) minutes apart?

NO

{If YES, perform "follow-up actions" no. 1}

4. Was any individual filter level, for three (3) months in a row > 1.0 NTU in two (2) consecutive recordings, fifteen (15) minutes apart?

NO

{If YES, perform "follow-up actions" no.2}

5. Was any individual filter turbidity level >2.0 NTU in two (2) consecutive recordings, fifteen (15) minutes apart for two (2) consecutive months?

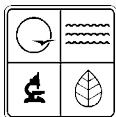
NO

{If YES, perform "follow-up actions" no. 3}

#### "FOLLOW-UP ACTIONS to PERFORM"

1. Report filter number(s); turbidity measurements which exceed 1 NTU; and date(s) the exceedance(s) occurred and causes if known.
2. Conduct a "Self-Assessment" of the filter(s) within fourteen (14) days of the triggering event. The system must report the date the self-assessment was triggered and the date it was completed.
3. The system must arrange to have a "Comprehensive Performance Evaluation" (CPE) performed not later than sixty (60) days following the triggering event. The CPE must be completed and submitted to the department within 120 following the trigger event.

The Missouri Department of Natural Resources-Public Drinking Water Branch recommends contacting your local regional office if any individual filter exceeds 1.0 NTU, the lowest trigger in the individual filter standards.



MISSOURI DEPARTMENT OF NATURAL RESOURCES  
WATER PROTECTION PROGRAM – PUBLIC DRINKING WATER BRANCH

**MONTHLY UV OPERATION REPORT**

|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|
| 1. PUBLIC WATER SYSTEM NAME<br>City of Boonville                                                                                    |                             | PWS ID<br>MO3010089                                                                                                           |                                                                                                                                   | 2. MONTH / YEAR<br>January 2023            |                                            |
| ADDRESS<br>901 Riviera Drive                                                                                                        |                             | TELEPHONE NUMBER WITH AREA CODE<br>660-882-4021                                                                               |                                                                                                                                   | EMAIL ADDRESS<br>tbaslee@alliancewater.com |                                            |
| CITY<br>Boonville                                                                                                                   |                             | ZIP CODE<br>65233                                                                                                             |                                                                                                                                   | COUNTY<br>Cooper                           |                                            |
| 3.                                                                                                                                  | 4.                          | 5.                                                                                                                            | 6.                                                                                                                                | 7.                                         | 8.                                         |
| <b>Unit</b>                                                                                                                         | <b>Total Run Time (hrs)</b> | <b>Total Volume (MG)</b>                                                                                                      | <b>Dosage (mJ/cm<sup>2</sup>)</b>                                                                                                 | <b>Number of Off-Specification Events</b>  | <b>Total Off-Specification Volume (MG)</b> |
| 1-Transfer                                                                                                                          | 153.00                      | 31.254                                                                                                                        | 3.2                                                                                                                               | 0                                          | 0.00                                       |
| 2-Tower                                                                                                                             | 0.00                        | 0.00                                                                                                                          | N/A                                                                                                                               | N/A                                        | N/A                                        |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
| 9. TOTAL VOLUME OF OFF-SPECIFICATION WATER PRODUCED (MG) [A]<br>0.00                                                                |                             |                                                                                                                               | 10. TOTAL VOLUME OF WATER PRODUCED (MG) [B]<br>31.254                                                                             |                                            |                                            |
| 11. PERCENT OF OFF-SPECIFICATION WATER PRODUCED ((A)/[B]*100)<br>00.00%                                                             |                             |                                                                                                                               | 12. PERCENT OF OFF-SPECIFICATION WATER PRODUCED <5 PERCENT<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |                                            |                                            |
| 13. Of the <u>8</u> sensors, <u>8</u> have been checked for calibration and <u>8</u> were within the acceptable range of tolerance. |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
| 14. The following reactors had a sensor correction factor                                                                           |                             | Unit                                                                                                                          | Sensor correction factor                                                                                                          |                                            |                                            |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
| 15. COMMENTS                                                                                                                        |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
|                                                                                                                                     |                             |                                                                                                                               |                                                                                                                                   |                                            |                                            |
| 16. NAME OF PERSON PREPARING REPORT<br>Todd Baslee                                                                                  |                             | 17. SIGNATURE OF RESPONSIBLE OFFICIAL<br> |                                                                                                                                   | DATE<br>2/8/2023                           |                                            |

State of Missouri  
Department of Natural Resources  
National Pollutant Discharge Elimination System (NPDES)  
Discharge Monitoring Report (DMR)

| Permit Number     | Outfall Number |
|-------------------|----------------|
| MO0004081         | FACA           |
| Monitoring Period |                |
| 1/1/23            | 1/31/23        |
| NODI:             | *****          |

| Parameters                                      | Reporting Requirements |                                  |                                | Unit   | Reporting Requirements           |                                | Unit   |
|-------------------------------------------------|------------------------|----------------------------------|--------------------------------|--------|----------------------------------|--------------------------------|--------|
| <b>Flow, in conduit or thru treatment plant</b> | *****                  | *****                            | *****                          | *****  | 0.528                            | 0.168                          | Mgal/d |
| Mon. Location.: End of Pipe                     | *****.*                | *****.*                          | *****.*                        |        | Monthly Avg.:Monitoring Required | Daily Max.:Monitoring Required |        |
| Sample Type: Record                             |                        |                                  |                                |        |                                  |                                |        |
| Frequency: Monthly                              |                        |                                  |                                |        |                                  |                                |        |
| <b>Solids accumulation rate tot dry weight</b>  | *****                  | 0.001                            | 0.001                          | g/m3/d | *****                            | *****                          | *****  |
| Mon. Location.: End of Pipe                     | *****.*                | Monthly Avg.:Monitoring Required | Daily Max.:Monitoring Required |        | *****.*                          | *****.*                        |        |
| Sample Type: Calculated                         |                        |                                  |                                |        |                                  |                                |        |
| Frequency: Monthly                              |                        |                                  |                                |        |                                  |                                |        |
| <b>Water treatment additives</b>                | *****                  | *****                            | *****                          | *****  | 4.137                            | 0.082                          | ton/mo |
| Mon. Location.: End of Pipe                     | *****.*                | *****.*                          | *****.*                        |        | Monthly Avg.:Monitoring Required | Daily Max.:Monitoring Required |        |
| Sample Type: Calculated                         |                        |                                  |                                |        |                                  |                                |        |
| Frequency: Monthly                              |                        |                                  |                                |        |                                  |                                |        |
| <b>Comments:</b><br>Outfall #1 and #3           |                        |                                  |                                |        |                                  |                                |        |

State of Missouri  
Department of Natural Resources  
National Pollutant Discharge Elimination System (NPDES)  
Discharge Monitoring Report (DMR)

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

|                               |                                     |                                    |
|-------------------------------|-------------------------------------|------------------------------------|
| eSignature<br>Russell Gerling | Submission Date<br>February 7, 2023 | User Phone Number<br>(573)476-4395 |
|-------------------------------|-------------------------------------|------------------------------------|



**MISSOURI**  
DEPARTMENT OF  
NATURAL RESOURCES

Environmental Services Program  
PO Box 176 Jefferson City MO 65102-0176

**Results of Sample Analyses**

Report Date: 1/10/2023

Test Group: 2022 December TOC mailing

Order ID: WO221121108



PDW-2022Dec-3805

Public Drinking Water Branch  
MO3010089  
Boonville PWS

Todd Baslee  
NEW WATER PLANT  
901 RIVIERA DR  
BOONVILLE MO 65233

Sample:2222261

Site: Boonville PWS

Site Number: MO3010089

Sample Location and Type: MISSOURI RIVER (Raw Water) /IN 30015

County: Cooper

Collected 12/15/22 09:35

Public Drinking Water Supply

**Analyte**  
**Analysis: Alkalinity - PWS Result by Field Dependent**

**Result**

**MCL**

**SS**

**Qualifier(s)**

Alkalinity - PWS Result

190 mg/L

**Analysis: Total Organic Carbon by Standard Methods 5310-C**

Total Organic Carbon

5.45 mg/L

Sample:2222262

Site: Boonville PWS

Site Number: MO3010089

Sample Location and Type: BOONVILLE - TREATMENT PLANT (Treatment Plant) /TP 50234

County: Cooper

Collected 12/15/22 09:30

Public Drinking Water Supply

**Analyte**  
**Analysis: Total Organic Carbon by Standard Methods 5310-C**

**Result**

**MCL**

**SS**

**Qualifier(s)**

Total Organic Carbon

2.37 mg/L

MCL- A Maximum Contaminant Level (MCL) is the legal threshold limit on the amount of a substance that is allowed in drinking water under the Federal Safe Drinking Water Act. MCLs are health based, legally enforceable standards. Drinking water results below the MCLs are considered safe.

\*Lead and Copper samples have an Action Level (AL) and not an MCL. The AL levels for Lead and Copper are shown in the MCL column.

SS- Secondary Drinking Water Regulations (secondary standards) are non-enforceable guidelines regulating contaminants that may cause aesthetic effects in drinking water, such as taste, color or odor. It is recommended that water systems comply with secondary standards but water systems are not required to comply.

The analysis of this sample was performed in accordance with procedures approved or recognized by the U. S. Environmental Protection Agency.

If you have any questions, please contact Mr. Eric Medlock at (573) 522-5028.

*Richard Kirsch*

**Units used in this report:**

mg/L

milligrams per liter

Richard Kirsch  
Laboratory Manager  
Environmental Services Program  
Division of Environmental Quality





## Results of Sample Analyses

Test Group: 2022 November THM-HAA mailing

Order ID: WO221019101



PDW-2022Nov-3100

Public Drinking Water Branch  
MO3010089  
Boonville PWS

Todd Baslee  
NEW WATER PLANT  
901 RIVIERA DR  
BOONVILLE MO 65233

Sample: 2221166

Site: Boonville PWS

Site Number: MO3010089

Sample Location and Type: SM-B-1216 E MORGAN STREET (DBPDual-01)  
/DS

County: Cooper

Collected 12/15/22 10:00

Public Drinking Water Supply

| Analyte                                                | Result    | MCL | SS | Qualifier(s) |
|--------------------------------------------------------|-----------|-----|----|--------------|
| <b>Analysis: 524.2 - Trihalomethanes by EPA 524.2</b>  |           |     |    |              |
| Bromodichloromethane                                   | 13.7 µg/L |     |    |              |
| Bromoform                                              | 1.67 µg/L |     |    |              |
| Chloroform                                             | 16.3 µg/L |     |    |              |
| Dibromochloromethane                                   | 7.72 µg/L |     |    |              |
| Total THM                                              | 39.4 µg/L | 80  |    |              |
| <b>Analysis: 552.2 - Haloacetic Acids by EPA 552.2</b> |           |     |    |              |
| Dibromoacetic Acid                                     | 3.30 µg/L |     |    |              |
| Dichloroacetic Acid                                    | 9.15 µg/L |     |    |              |
| Monobromoacetic Acid                                   | <1 µg/L   |     |    | ND           |
| Monochloroacetic Acid                                  | <5 µg/L   |     |    | ND           |
| Trichloroacetic Acid                                   | 7.58 µg/L |     |    |              |
| Total HAA5                                             | 20.0 µg/L | 60  |    |              |

Sample: 2221167

Site: Boonville PWS

Site Number: MO3010089

Sample Location and Type: SM-D-819 JEFFERSON ROAD (DBPDual-02) /DS

County: Cooper

Collected 12/15/22 10:15

Public Drinking Water Supply

| Analyte                                                | Result    | MCL | SS | Qualifier(s) |
|--------------------------------------------------------|-----------|-----|----|--------------|
| <b>Analysis: 524.2 - Trihalomethanes by EPA 524.2</b>  |           |     |    |              |
| Bromodichloromethane                                   | 12.1 µg/L |     |    |              |
| Bromoform                                              | 1.50 µg/L |     |    |              |
| Chloroform                                             | 13.8 µg/L |     |    |              |
| Dibromochloromethane                                   | 7.44 µg/L |     |    |              |
| Total THM                                              | 34.8 µg/L | 80  |    |              |
| <b>Analysis: 552.2 - Haloacetic Acids by EPA 552.2</b> |           |     |    |              |
| Dibromoacetic Acid                                     | 3.16 µg/L |     |    |              |
| Dichloroacetic Acid                                    | 6.80 µg/L |     |    |              |
| Monobromoacetic Acid                                   | <1 µg/L   |     |    | ND           |
| Monochloroacetic Acid                                  | <5 µg/L   |     |    | ND           |
| Trichloroacetic Acid                                   | 6.63 µg/L |     |    |              |
| Total HAA5                                             | 16.6 µg/L | 60  |    |              |

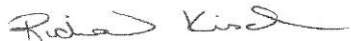
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The analysis of this sample was performed in accordance with procedures approved or recognized by the U. S. Environmental Protection Agency.

If you have any questions, please contact Mr. Eric Medlock at (573) 522-5028.



**Data qualifiers used in this report:**

ND Not detected at reported value

**Units used in this report:**

µg/L micrograms per liter

Richard Kirsch  
Laboratory Manager  
Environmental Services Program  
Division of Environmental Quality



# Work Order Summary

WO Range 12/31/2022 1/30/2023

| WO #    | WO Title                                                                         | Status | Start / Due            | Completed / Closed     | Time on Hold | Type | Category | Hours | Costs |       |         |       |
|---------|----------------------------------------------------------------------------------|--------|------------------------|------------------------|--------------|------|----------|-------|-------|-------|---------|-------|
|         |                                                                                  |        |                        |                        |              |      |          |       | Labor | Parts | Invoice | Total |
| 3336272 | Grease and Oil Check Primary Settling Basin-Mud Pocket-Westech Gear Drive System | Closed | 1/8/2023<br>4/8/2023   | 1/20/2023<br>1/20/2023 |              | PM   | General  | 00:00 | .00   | .00   | .00     | .00   |
| 3336273 | Grease and Check Oil on Old Clarifier Dorr Oliver Scraper Drive Unit             | Closed | 1/8/2023<br>1/11/2023  | 1/20/2023<br>1/20/2023 |              | PM   | General  | 00:00 | .00   | .00   | .00     | .00   |
| 3338365 | Check and Replace Filter as Needed & Check Coils At River Pumphouse              | Closed | 1/10/2023<br>1/15/2023 | 1/13/2023<br>1/13/2023 |              | PM   | HVAC     | 00:00 | .00   | .00   | .00     | .00   |
| 3338366 | Check HVAC Filter & Coils In Main Plant Replace or Clean                         | Closed | 1/10/2023<br>1/15/2023 | 1/13/2023<br>1/13/2023 |              | PM   | HVAC     | 00:00 | .00   | .00   | .00     | .00   |
| 3338367 | Clean or Replace Lab Air Cleaner Filter Over Lab Desk                            | Closed | 1/10/2023<br>1/15/2023 | 1/13/2023<br>1/13/2023 |              | PM   | HVAC     | 00:00 | .00   | .00   | .00     | .00   |
| 3338368 | Clean or Replace Lab Air Cleaner Filter Over Lab Work Area                       | Closed | 1/10/2023<br>1/15/2023 | 1/13/2023<br>1/13/2023 |              | PM   | HVAC     | 00:00 | .00   | .00   | .00     | .00   |
| 3338369 | Check, Clean or Replace HVAC Filters & Wash Coils on North Unit                  | Closed | 1/10/2023<br>4/10/2023 | 1/13/2023<br>1/17/2023 |              | PM   | HVAC     | 00:00 | .00   | .00   | .00     | .00   |
| 3338370 | Check, Clean or Replace HVAC Filters & Wash Coils on South Unit                  | Closed | 1/10/2023<br>4/10/2023 | 1/13/2023<br>1/17/2023 |              | PM   | HVAC     | 00:00 | .00   | .00   | .00     | .00   |
| 3340201 | AWR Safety Meeting                                                               | Closed | 1/11/2023<br>1/14/2023 | 1/19/2023<br>1/20/2023 |              | PM   | Safety   | 00:00 | .00   | .00   | .00     | .00   |
| 3341590 | Sensor Check - UV Tower Line                                                     | Closed | 1/12/2023<br>4/12/2023 | 1/17/2023<br>1/17/2023 |              | PM   | General  | 00:00 | .00   | .00   | .00     | .00   |
| 3341591 | Sensor Check - UV Transfer Line                                                  | Closed | 1/12/2023<br>4/12/2023 | 1/17/2023<br>1/17/2023 |              | PM   | General  | 00:00 | .00   | .00   | .00     | .00   |
| 3346132 | Lubricate Both Aerator Blowers                                                   | Closed | 1/15/2023<br>4/15/2023 | 1/17/2023<br>1/17/2023 |              | PM   | General  | 00:00 | .00   | .00   | .00     | .00   |
| 3346577 | Chlorine Hoist Monthly Check                                                     | Closed | 1/15/2023<br>1/20/2023 | 1/17/2023<br>1/17/2023 |              | PM   | Safety   | 00:00 | .00   | .00   | .00     | .00   |
| 3346578 | Chlorine Sensor Check - Storage Room                                             | Closed | 1/15/2023<br>1/20/2023 | 1/17/2023<br>1/17/2023 |              | PM   | Safety   | 00:00 | .00   | .00   | .00     | .00   |
| 3346579 | Chlorine Sensor Check - Feed Room                                                | Closed | 1/15/2023<br>1/20/2023 | 1/17/2023<br>1/17/2023 |              | PM   | Safety   | 00:00 | .00   | .00   | .00     | .00   |
| 3362457 | Repair water leak on UV Reactor #1                                               | Closed | 1/25/2023<br>1/30/2023 | 1/25/2023<br>1/25/2023 |              | WO   | Plumbing | 00:00 | .00   | .00   | .00     | .00   |

# of Work Orders 16  
Generated on 1/31/2023

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# Work Order Summary

WO Range 12/31/2022 1/30/2023

| WO # | WO Title | Status | Start / Due | Completed / Closed | Time on Hold | Type | Category | Hours | Costs |       |         |       |
|------|----------|--------|-------------|--------------------|--------------|------|----------|-------|-------|-------|---------|-------|
|      |          |        |             |                    |              |      |          |       | Labor | Parts | Invoice | Total |
|      |          |        |             |                    |              |      |          |       | .00   | .00   | .00     | .00   |

Public Works Monthly Report  
January 2023

WWTP:

Total flow processed – 27,780,000 gallons

Average daily flow – 896,000 gallons

Sludge disposed – 122.43

WTP:

Gallons pumped from river – 30,497,000 gallons

Gallons pumped to customer – 30,027,000 gallons

Remarks:

Water Distribution / Sewer Collection:

Repair water leak at 209 Main Street

Rebuilt Fire Hydrant on south side of Orschlen's Hydrant 304

Repaired 4" water main at Casino

Installed new water service at Scooters Coffee location on Main Street

Installed 32 new meters

Street Department:

Snow Removal

Repaired Water Department Street Cuts

Helped with water leak repairs

Helped fire department with Locust Street house fire containment and demo

Picked up yard waste

Fox Hollow Sewer Line

Central Garage:

Vehicles serviced and inspected – 6

Vehicle and equipment repairs – 12

Weather:

Average Temperature –42°

High Temperature – 66° January 2<sup>nd</sup>, 2023

Low Temperature –15° January 31<sup>st</sup>, 2023

Total Rain –1.37"

Maximum Rain –0.35" January 19<sup>th</sup>, 2023



# Missouri Gaming Commission

## State/Local Allocation of Gaming Revenues

For the Period 1/1/2023 through 1/31/2023  
Year beginning 1/1/2023

RPT MGC/3

| Gaming Date           | Day       | Admission Tax<br>Remitted | Gaming Tax<br>Remitted | Total Tax<br>Remitted | State & Local<br>Portion of Adm Tax | State Portion of<br>Gaming Tax | Local Portion of<br>Gaming Tax | Total Local Adm &<br>Gaming Tax |
|-----------------------|-----------|---------------------------|------------------------|-----------------------|-------------------------------------|--------------------------------|--------------------------------|---------------------------------|
| 01/01/2023            | Sunday    | \$9,958.00                | \$84,134.59            | \$94,092.59           | \$4,979.00                          | \$75,721.13                    | \$8,413.46                     | \$13,392.46                     |
| 01/02/2023            | Monday    | \$6,080.00                | \$55,042.68            | \$61,122.68           | \$3,040.00                          | \$49,538.41                    | \$5,504.27                     | \$8,544.27                      |
| 01/03/2023            | Tuesday   | \$4,924.00                | \$38,875.43            | \$43,799.43           | \$2,462.00                          | \$34,967.89                    | \$3,887.54                     | \$6,349.54                      |
| 01/04/2023            | Wednesday | \$4,354.00                | \$43,036.78            | \$47,390.78           | \$2,177.00                          | \$38,733.10                    | \$4,303.68                     | \$6,460.68                      |
| 01/05/2023            | Thursday  | \$5,338.00                | \$43,283.42            | \$48,621.42           | \$2,669.00                          | \$38,955.08                    | \$4,328.34                     | \$6,997.34                      |
| 01/06/2023            | Friday    | \$8,786.00                | \$59,738.47            | \$68,524.47           | \$4,393.00                          | \$55,764.62                    | \$5,973.85                     | \$10,366.85                     |
| 01/07/2023            | Saturday  | \$7,270.00                | \$60,896.70            | \$68,166.70           | \$3,635.00                          | \$54,807.03                    | \$6,089.67                     | \$9,724.67                      |
| 01/08/2023            | Sunday    | \$6,962.00                | \$49,336.11            | \$56,298.11           | \$3,481.00                          | \$44,402.50                    | \$4,933.61                     | \$8,414.61                      |
| 01/09/2023            | Monday    | \$4,320.00                | \$33,753.53            | \$38,073.53           | \$2,160.00                          | \$30,378.18                    | \$3,375.35                     | \$5,535.35                      |
| 01/10/2023            | Tuesday   | \$4,296.00                | \$31,555.05            | \$35,851.05           | \$2,148.00                          | \$28,399.55                    | \$3,155.50                     | \$5,393.50                      |
| 01/11/2023            | Wednesday | \$4,820.00                | \$38,796.69            | \$43,616.69           | \$2,410.00                          | \$34,917.02                    | \$3,879.67                     | \$6,289.67                      |
| 01/12/2023            | Thursday  | \$3,660.00                | \$19,082.03            | \$22,742.03           | \$1,830.00                          | \$17,173.83                    | \$1,908.20                     | \$3,738.20                      |
| 01/13/2023            | Friday    | \$9,082.00                | \$74,670.96            | \$83,752.96           | \$4,541.00                          | \$67,203.86                    | \$7,467.10                     | \$12,008.10                     |
| 01/14/2023            | Saturday  | \$12,094.00               | \$77,042.02            | \$89,136.02           | \$6,047.00                          | \$69,337.82                    | \$7,704.20                     | \$13,751.20                     |
| 01/15/2023            | Sunday    | \$7,996.00                | \$54,477.23            | \$62,473.23           | \$3,998.00                          | \$49,029.51                    | \$5,447.72                     | \$9,445.72                      |
| 01/16/2023            | Monday    | \$5,574.00                | \$39,934.21            | \$45,508.21           | \$2,787.00                          | \$35,940.79                    | \$3,993.42                     | \$6,780.42                      |
| 01/17/2023            | Tuesday   | \$4,434.00                | \$36,406.97            | \$40,840.97           | \$2,217.00                          | \$32,766.27                    | \$3,640.70                     | \$5,857.70                      |
| 01/18/2023            | Wednesday | \$4,518.00                | \$41,609.79            | \$46,127.79           | \$2,259.00                          | \$37,448.81                    | \$4,160.98                     | \$6,419.98                      |
| 01/19/2023            | Thursday  | \$5,254.00                | \$45,375.67            | \$50,629.67           | \$2,627.00                          | \$40,838.10                    | \$4,537.57                     | \$7,164.57                      |
| 01/20/2023            | Friday    | \$9,350.00                | \$62,265.33            | \$71,615.33           | \$4,675.00                          | \$56,038.80                    | \$6,226.53                     | \$10,901.53                     |
| 01/21/2023            | Saturday  | \$9,628.00                | \$67,728.61            | \$77,356.61           | \$4,814.00                          | \$60,955.75                    | \$6,772.86                     | \$11,566.86                     |
| 01/22/2023            | Sunday    | \$6,312.00                | \$58,925.46            | \$65,237.46           | \$3,156.00                          | \$55,032.91                    | \$5,892.55                     | \$9,048.55                      |
| 01/23/2023            | Monday    | \$4,268.00                | \$39,100.08            | \$43,368.08           | \$2,134.00                          | \$35,190.07                    | \$3,910.01                     | \$6,044.01                      |
| 01/24/2023            | Tuesday   | \$3,444.00                | \$30,402.50            | \$33,846.50           | \$1,722.00                          | \$27,362.25                    | \$3,040.25                     | \$4,762.25                      |
| 01/25/2023            | Wednesday | \$3,772.00                | \$34,557.21            | \$38,329.21           | \$1,866.00                          | \$35,517.79                    | \$3,946.42                     | \$5,873.42                      |
| 01/26/2023            | Thursday  | \$5,854.00                | \$39,464.21            | \$45,318.21           | \$2,927.00                          | \$35,517.79                    | \$3,946.42                     | \$5,873.42                      |
| 01/27/2023            | Friday    | \$10,426.00               | \$75,756.74            | \$86,182.74           | \$5,213.00                          | \$68,181.07                    | \$7,575.67                     | \$12,788.67                     |
| 01/28/2023            | Saturday  | \$12,340.00               | \$84,130.97            | \$96,470.97           | \$6,170.00                          | \$75,717.87                    | \$8,413.10                     | \$14,583.10                     |
| 01/29/2023            | Sunday    | \$4,502.00                | \$40,957.25            | \$45,459.25           | \$2,251.00                          | \$36,861.53                    | \$4,095.72                     | \$6,346.72                      |
| 01/30/2023            | Monday    | \$4,142.00                | \$25,136.82            | \$29,278.82           | \$2,071.00                          | \$22,623.14                    | \$2,513.68                     | \$4,584.68                      |
| 01/31/2023            | Tuesday   | \$2,744.00                | \$27,126.26            | \$29,870.26           | \$1,372.00                          | \$24,413.63                    | \$2,712.63                     | \$4,084.63                      |
| Casino Report Totals: |           | \$196,502.00              | \$1,512,599.77         | \$1,709,101.77        | \$98,251.00                         | \$1,361,339.80                 | \$151,259.97                   | \$249,510.97                    |
| Casino YTD Totals     |           | \$196,502.00              | \$1,512,599.77         | \$1,709,101.77        | \$98,251.00                         | \$1,361,339.79                 | \$151,259.98                   | \$249,510.98                    |

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\*Note : The figures contained in this report may be subject to adjustment.